| File No. 79130                          | o &  | 6. // J                            | /AY 28.1   | 907                  |                          |  |                          |
|---|--|------------------------------------|------------|----------------------|--------------------------|--|--------------------------|
| at 10:00 A. Charlotte Edwards           | N.   |                                    | M          | 217                  |                          | Twp. 75                                  |                          |
| Clerk and Recor                         | der Ar                                       | e of COMPLETION of propriation was | ns el Re   | 11                   |                          | 1 <b>4</b> 0.22                          |                          |
| Powder River Cou                        | inty (Under Ch                               |                                    |            |                      | 100                      |  |                          |
| Fee-\$2.00                              | OWNER  | H. Gay estat                       | <u>د</u> ۸ | ddre <b>es_</b>      | 5200                     | d u 3                                    |                          |
| Top of Ground -<br>Elev. above sea lev  | rel DRILLER                                  |                                    |            |                      |                          |  |                          |
|   |  | otice of Appropriat                | 100        | مح المراجعة المساورة | 100                      |  |                          |
| Suc                                     | 1.0  | started March /                    |            |                      | 7.10                     | 一、一片题的                                   | 75                       |
| -s.a]                                   | 1.0  |                                    | 7          | Sec. 4. 6            |                          | A 34 C38                                 | 7.0                      |
| السانا                                  | Type of We                                   | on, bored, Grilled                 | Y Equipm   | ent Ge               | d_ <i>)_(</i><br>urn, di | ·ill. Fro                                | tary, otlar              |
| Smil                                    | Water Use:                                   |                                    |            |                      |                          |  | n Circle Carrier Carrier |
| 7.,                                     | uveet, naa:                                  | Domestic; } Industrial;            | Drainag    | ;<br>e;              | Irrig                    | tion                                     |                          |
| 54.                                     | Indicate                                     | on diagram characte                | r and th   | ıi akness            | of di                    | fferent                                  | strata                   |
|   | met in dr                                    | llling -ei, soil, c                | lay, she   | ile, gra             | vel, r                   | ock, san                                 | d. Show                  |
|   | bearing s                                    | crata and height to                | which w    | eter ra              | ses in                   | well.                                    |                          |
| = 511 stare                             | Size of                                      | Size and Weight                    | From       | To                   | P                        | erforati                                 | ons in                   |
|   | Drilled                                      |                                    |            |                      | Kind                     | From (feet)                              | Tour                     |
| COL                                     | Holo   | 6"                                 | 0          | 41                   | 2126                     | /1990/                                   | (1990)                   |
|   | MARCH Parts on 87 hor                        |                                    | O          | 202                  |                          | the facility                             |                          |
|   | Static Wa                                    | ter level for non-                 | lowing 1   |                      |                          | 45                                       | feet                     |
|   | Funning W                                    | resembe for Flowing                | feet       | t at                 | 2                        | al. Oper                                 | minute                   |
| 53.[<br>-54.]                           | Bischarge<br>How Teste                       | in Gel. per min. o                 | of flowing | ag well              | 所文 "请"校准。                | en e |                          |
|   |  | rks: (Gravel pack                  | ing, cem   | enting.              | packer                   | s, type:                                 | of shut                  |
| Blue                                    | energian ander de mennet i persone e for o d | off, location pertinent in         | ormation   | n, incl              | nging n                  | mper of                                  | acres                    |
| 0 Shole                                 | <u> </u>                                     | irrigated, i                       | (any.)     | •                    |                          |  |                          |
|   | 8  | ·                                  |            |                      |                          |  |                          |
| <b> -</b>                               |  |                                    |            |                      | # 16                     |  |                          |
|   |  | •                                  |            | Dril                 | ler's                    | dense l                                  |                          |
|   |  | · · ·   E                          | -Ja        | anto                 |                          | 2249                                     |                          |
|   |  |                                    |            | <i>D111</i>          | 101 0 .                  |  |                          |
|   |  |                                    |            |                      |                          |  | 7                        |
|   |  |                                    |            |                      | Ç.                       |  |                          |
| s 0 m                                   | 5<br>- 76 n. //                              | 6 T- 1                             |            |                      |                          |  |                          |
| Sec_o_, Tw                              | p. <u>75</u> , "Rge <u>4</u>                 | Z_ East.                           |            |                      |                          |  |                          |
|   |  |                                    | `*         |                      |                          |  | 3.8                      |
| : · · · · · · · · · · · · · · · · · · · |  |                                    |            |                      |                          |  |                          |
| STATE OF MON                            | itana)                                       |                                    |            |                      |                          |  |                          |

having first been duly sworn, deposes and says that he is of lawful age and the appropriator and claimant of the order and water right mention in the foregoing notice of completion of groundwater appropriation by means of well and the person whose name is subscribed thereto, as the appropriator and claimant, that he knows the contents of said foregoing notice and that the matters and things therein state are true.

Owner's Signature X. H. Day ofte Withney

Subscribed and sworn to before me, this 6 day of April, 1967.

Clerk and Recorder

By Mydlem R

|                                      |  | an market and market | •<br>. · · · · · · · · · · · · · · · · · · · |  |                        |  |
|--------------------------------------|--|----------------------|--|--|------------------------|--|
| 19                                   |  |                      | ROUNDWATER (                                 | CODE   | Imps<br>DEGE           |  |
| tM<br>lerk and Recorder              | Ä.   |                      | TE ENGINEER<br>GROUNDWATE                    | R RTGHTS :                                       | 10                     |  |
| 2.00 fee paid (1                     | Inder Chapte                                     |                      |  |  | ) MAR                  | 9. 1954 -  |
| County of POWDER R                   | iver, state                                      | OF MONTANA,          | have appro                                   | priated gro                                      | STATE E                | NGINE!   |
| the Montana Laws in                  | n effect pri                                     | or to Janua          | ry 1, 1962,                                  | as follows                                       | i <b>s</b>             |  |
|                                      |  |                      |  | ·  |                        | A Property   |
|                                      |  |                      |  |  |                        |  |
|                                      | ( 10 L   | Sec. 12              | Sec. 13                                      | Sec.   | Sec.                   | Sec.   |
| WELLS                                | No. 1  | No. 2                | No. 3  | No. 4  | No. 5                  | No. 6  |
| Basis of                             |  |                      |  |  |                        |  |
| Beneficial Use                       | Pates unk  | Stook                | Stock  |  | 387 337                |  |
| DATE DRILLED<br>How continuously use | المسترابية هيدواسير المتواصي                     | Constant.            | content                                      | <del></del>                                      |                        |  |
| Amount Claimed (gal. per minute)     | 2 gpcs   | 1 gpm                | 2) gps                                       | <u> </u>   | 3                      | and the state of t |
| Irrigated description                | n  |                      |  |  | -1215d                 | 200 AP 1   |
| Irrigation owner                     |  | ļ                    |  | ļ  |                        | 7.7.7.   |
| Location (40 acres)                  | STATE  | SEAS                 | MARKS.                                       |  |                        |  |
| Withdrawal means                     | Cloubs   | Howing               | flowing                                      |  |                        |  |
| •Completion date .                   | Dates vale                                       | 2 1403               |  | -  |                        |  |
| .Water depth table                   | Artegian   | -0-                  | -0-  | -  |                        |  |
| Type (drilled or dug                 |  | drilled              | drilled                                      |  |                        |  |
| Size & Depth<br>Estimated annual     | 1/a ≈ 125°                                       | 4" × 137"            | - k" × 225'                                  | <del> </del>                                     | 2. 198<br>2. 198<br>30 |  |
| amount withdrawn                     | -  | <del> </del>         |  |  |                        |  |
| Other information                    |  | <del></del>          | <del> </del>                                 | <del> </del>                                     |                        |  |
| Log, if available                    | <del>                                     </del> | NO LOGS              |  | <del>                                     </del> |                        |  |
|                                      |  |                      | <b>'</b>                                     |  |                        |  |
|                                      |  |                      |  |  |                        |  |
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|                                      |  |                      | r.   |  |                        |  |
|                                      |  |                      |  |  |                        |  |
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Signature of Owner/8/ Roy B. Swoon STATE having first been duly sworn, deposes and says that he is of lawful age and is the appropriator and claimant of the order and water right mentioned in the foregoing Declaration of Vested Groundwater Rights and the person whose name is subscribed thereto, as the appropriator and claimant, that he knows the contents of said foregoing notice and that the matters and things therein stated are true.

Subscribed and sworn to before me this day of contents of . 163

Clerk & Recorder, Powder River County, Broadus, Montana

R 49E. Montgomery Place County Powder River ... MONTANA BUREAU OF MINES AND GEOLOGY CEIVE WATER WELL LOG STATE ENGINEER Address Broadus Owner.....H. H. Gay... Barnard & McCord Address Broadus Date Started Oct. 1946. Date Completed Oct. 1946. Location: Sec. 14 T 7S R 49E 1/4 sec. NENW rotary (churn drill, rotary, other) Drilled
(Dug, driven, bored, or drilled) .Equipment used. Type of well..... Water use: Domestic Municipal Irrigation Industrial Drainage Other:... Casing:.... Casing:..... Perforated or Screened: Ft .. Type of screen or perforations..... Static Water level, for non-flowing well: Shut-in pressure, for flowing well: flows...3.53..gal/min......lb./sq. in. on:....9-10-58..... (date) Pumping water level......gal. per min... How tested:..... Length of test. Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off) (over)

Wilson Place - upper end County Powder River MONTANA BUREAU OF MINES AND GEOLOGY Butte, Montana STATE ENGINEER WATER WELL LOG Address Broadus, Montana H. H. Gay Jack Ryynolds Hulett, Wyo. .....Address.... Date Started not known Date Completed Type of well.....drillad. .....churn.dri 11 .Equipment used.. (Dug, driven, bored, or drilled) Stock X Water use: Domestic Municipal Irrigation Industrial Drainage Perforated or Screened: Ft..... to ft. Type of screen or perforations..... Shut-in pressure, for flowing well:\_\_\_\_\_\_lb./sq. in. on:\_\_\_\_\_ldate) Pumping water level......gal. per min.....gal. per min..... How tested:..... Length of test..... Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

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75 R 49E School Section County Powder River MONTANA BUREAU OF MINES AND GEOL U FER 14 1962 Butte, Montana WATER WELL LOG STATE ENGINEER Owner H. H. Gay Address Broadus, Montana Driller Herb O'Donnell Address Moorhead, Montana Date Started 10-19 Date Completed 10-19 Location: Sec. 16 T. 7S R 49E 1/4 sec. SESW churn drill drilled Type of well..... Equipment used. (Churn drill, rotary, other) Stock X Water use: Domestic Municipal Irrigation Industrial Drainage Other:.... .....t. Casing:.... ...ft, to......ft. Type...... Size...... Casing:..... Type of screen or perforations..... Static Water level, for non-flowing well: Shut-in pressure, for flowing well:......lb,/sq, in. on:.....lb,/sq. in. on:..... (date) How tested:.. Length of test.. Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off) (over)

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County.Powder. MONTANA BUREAU OF MINES AND GEOLOGY Butte, Montana STATE ENGINEER WATER WELL LOG Owner H. H. Gay Address Broadus Driller Frank Bandy, Jr. Address Broadus Date Started 10-26-60 Date Completed 10-27-60 Location: Sec. 16 T. 7S R 49R 1/2 sec. SESW Drilled rotary .....Equipment used... Stock X Municipal Irrigation Drainage Other:.... Typeslyanized size 2" ...... Size....... Casing:......tt. to.......tt. Type...... Size.....

Shut-in pressure, for flowing well:.....lb./sq. in. on:.....lb./sq. in. on:....lb./sq. in. on:...lb./sq. in. on:....lb./sq. in. on:...lb./sq. in. on:... Pumping water level.....gal. per min.....gal. per min..... How tested:... Length of test.... Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off) (over)

Type of screen or perforations.....

Type of well.....

Water use: Domestic

Industrial

Log of Well

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| Pepti       | ı, feet      |            |  |  |
|-------------|--------------|------------|--|--|
| From        | To           | 1          | Material Drilled   |  |
| _           | <u> </u>     |            | order of the confidence of the second of the |  |
| . 0         | <u>9</u>     | surface    |  |  |
| 9           | 19           | gravel     |  | to make the second of the seco |
| 19          | 343          | blue shale |  |  |
| 343         | 365          | water sand |  |  |
| 365         | 480          | gray shale |  | The second secon |
| 430         | 530          | water sand |  |  |
| 530         | 808          | gray shale |  | An orange organization in the contract of the  |
| 808         | 870          | water sand |  |  |
| 870         | 880          | gray shale | i i i eta 🕶  | rannos de la compressión de la |
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49 R 49E Residence County Powder River MONTANA BUREAU OF MINES AND GEOLOGY Butte, Montana WATER WELL LOG Owner H. H. Gay Additate Tan July GAIN TE TER Driller Harold Sheldon Address Moorhoad, Montana İΧ Date Started April, 1915 Date Completed May 1915 Location: Sec. 20 T. 7S R 49B 1/4 sec. SINE Equipment used Shurn drill
(Churn drill, rotary, other) Type of well... Stock X Water use: Domestic Irrigation \_\_\_ Municipal Industrial Drainage Other:..... Casing:......ft. to......ft. Casing:.....ft. to......ft. ...... Size...... Size..... Туре..... Casing:.....tt, to......tt. Type\_\_\_\_\_Size\_\_\_\_\_ Perforated or Screened: Ft..... to ft.... Type of screen or perforations..... Static Water level, for non-flowing well:

House flows .66 gal/min Shut-in pressure, for flowing well barn..flows....28..gal/minb/sq. in. on:..9-21-58.... Pumping water level......gal. per min.....gal. per min..... How tested:..... Length of test..... Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

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| Busty of Free and the same   | many thating detto. T.   | 78 R 49R   |
| Market dear lives for smarrer of   | We work  | omb PDECEIVED  |
| dec s L 1166   | ANA BUREAU OF MINES AND G  |  |
| MONTA  | Butte, Montana   | EOLOGICU FEB 14 1962   |
| Builey Today   | WATER WELL LOG   | STATE ENGINEER   |
| 14,00 Della  | WAIER WELL LOG   |  |
| Owner  | Hubert Cay   | Address Broadus  |
| Driller  | Frank Bandy, Jr.   | Address Broadus  |
| Driller  |  | Address  |
| Date Starte  | ed.10, 27, 60  | Date Completed 10-27-60  |
| Location:  | sec 20 T 75 R. 49E 1/4   | sec_SENB   |
|  | <b>—</b> ——•———•   |  |
| Type of well Drilled (Dug, driven,   | bored, or drilled)   | (Churn drill, rotary, other)   |
| Water use: Domestic  | Municipal Stock  | Irrigation   |
|  |  |  |
| Industrial   |  | A CALL CONTROL |
| Casing:  |  | 51264 <sup>11</sup>  |
| Casing:ft. toft.   | ft. Type   | 5lze   |
| Casing:ft. to  | ft. Type   | Size   |
| Perforated or Screened: Ft   | to ft Ft   | to 1t  |
| Type of screen or perforations   | ***************************************  | ***************************************  |
|  | well:16  |  |
|  | lb./sq. ln. on:  |  |
| Dunch hiesenic' for mame acu:"   |  | (date)   |
| Pumping water level  | feet at  | gal, per min   |
| How tested:  | 8-/8-8 <b>-0</b>   |  |
| Length of test   | ***************************************  |  |
| Remarks: (Gravel packing, cemer  | ting, packers, type of shut-off, depth   | of shut-off)   |
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| a : 180 : : 185 pp 0 = 4 : 184 (00 00 to 20 00 t | ······································   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |
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Log of Well Depth, feet Description of Material Drilled From To 0 16 surface in Vin 16 31 sand & gravel en profesión STREET CAR WAR je vij editionada. Sesteral of

| No. of Control of Cont | <b>.</b> .                                  | •                                       | 0                                       |   | · .                                     |
|--|---|---|---|---|---|
|  |   | 1 m                                     | T75                                     | R 498   |   |
| and the second of the second o | - 11 1 1 <del>-</del> 1                     |   | County Powd                             | er River  | *****                                   |
| •  | MONTANA BUREAU                              | J OF MINES AND                          | GEOLOGY                                 | विषया सामा जी वि  | _                                       |
|  | Bu  | tte, Montana                            | Lñi                                     |   | 11)                                     |
|  | WAT   | ER WELL LOG                             |   | TEN 14 1962 L   | ی                                       |
|  | OwnerHubart_Gay                             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \                                       | TE ENGINES  | R                                       |
|  | Driller Frank Bandy                         | Jr.                                     | AAAraas                                 | Broadus   |   |
|  |   |   |   |   | *******                                 |
|  | Date Started 4-27-80                        | . <del> </del>                          | Date Comp                               | leted_4-28-69   |   |
|  | Location: Sec2QT                            | 75 R. 495                               | . % secNINY                             | <u> </u>  | 1040070 104VS                           |
| Type of well   | Drilled<br>(Dug, driven, bored, or drilled) | Equipment use                           |   | y drill<br>drill, rotary, other)                        |   |
|  |   | IJ                                      | <u></u>                                 | · ( <del>1</del>  |   |
| Water use: Domestic  | Municipal                                   | 5to                                     | cz 📙                                    | Irrigation  | 14.                                     |
| Industrial   | Drainage                                    | Other:                                  |   | ######################################                  |   |
| Casing: 105! 4"  | ft, to_Black_Pipa_ft.                       | Туре                                    | 5ize                                    | ***************************************                 |   |
| Casing: 105  | ft, toft.                                   | Typegaly.a                              |   | <br>  |   |
| Casing:  | ft. toft.                                   | Туре                                    | Sise                                    |   | 120°C********                           |
| Perforated or Screene  | d: Ft 486 to ft.                            | 546 Ft                                  |   | to ft   | **********                              |
| Type of screen or perfo  | rationaalota                                |   |   | \$1 <del>7402001000000000000000000000000000000000</del> | **********                              |
| Static Water level, for  | non-flowing well:8.!                        | **********************                  |   |   | feet.                                   |
| Shut-in pressure, for f  | lowing well:                                | 1b./sq. in, o                           | m:                                      |   |   |
|  | 501 fee                                     |   |   |   |   |
|  |   |   | -                                       | , <b>y</b> v  | ***********                             |
|  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,      |   |   | 442900f***********************************              | •                                       |
|  | cking, cementizg, packers,                  |   |   |   | ************                            |
|  |   |   | pun or anuv-orr)                        |   |   |
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Log of Wel

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|              |          | Log of Well                      |  |
|--------------|----------|----------------------------------|--|
| Dep          | th, feet | Description of Material Drilled. |  |
| From         | To       | Description of Material Drilled, |  |
| 0            | 28       | surface soil                     |  |
| 28           | 40       | sand & gravel                    |  |
| 40           | 103      | blu chale                        | ** *** *** *** *** *** *** *** *** *** |
| 103          | 151      | sandstone                        |  |
| 131          | 213      | gray shale                       |  |
| 213          | 246      | sandstone                        |  |
| 246          | 268_     | gray shale                       |  |
| 268          | 320      | s sandstone                      |  |
| 320          | 342      | gray shale                       |  |
| 342          | 891      | water sand                       |  |
| 391          | 528      | gray shale                       | *                                      |
| 528          | 860      | water sund                       |  |
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| si dence  | (2)  |   | ( <sub>ser</sub> )<br>T. 7S.   | R. 491                                | 2  |
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|   | and the second of the second o | TAN ISLEW                               | CountyPowde  | المؤلفستين أواليبية والمساكر          |  |
|   |  |   | a garage days  | ECEI7                                 |  |
|   | MONTANA BU   | JREAU OF MIN<br>Butte, Monta            | ES AND GEOLOGY   | ] FEB 141                             | سا 962   |
| r geen er tij daar de en en en gebeur. He b   |  | The state of the second                 | and the second s | ATE ENG                               | INFFR  |
|   | Alleger of the second of the s | WATER WELI                              | ran in angles to see the see that  | AILILING                              | [ ] ] \ Lo lo ] \  |
|   | OwnerHuber.t   | 3ay                                     | Address  | Broadus,l                             | Montana  |
|   | Driller A. L. Dr   | raine                                   | Address  | Deceased                              |  |
|   |  |   |  |                                       |  |
|   |  |   | Date Châp  |                                       |  |
|   | Location: Sec. 20  | T. 7S                                   | R 49E 1/2 sec SENE   | Land Frankling                        | andia sh   |
| Type of well  | Drilled  | Equip                                   | ment used Rotary   |                                       | 3.0  |
| a de la companya de<br>La companya de la co |  | , , , , , , , , , , , , , , , , , , ,   | · · · · · · · · · · · · · · · · · · ·  |                                       |  |
| Water use: Domestic   | X Mun  | icipal                                  | Stock  | Irrigation                            |  |
| Industrial  | Dra  | inage                                   | Other:   |                                       | والمراجع المراجع المرا |
| Casing:l  | .ft. to483   | ft. TypeGa                              | lvani zed Size   | 3#                                    |  |
| Casing:   | .ft. to  | ft. Type                                |  |                                       |  |
| Casing:   | ft. to   | ft. Type                                | Size   |                                       |  |
| Perforated or Screened  | : Ft   | . to ft                                 | Ft   | to ft                                 |  |
| Type of screen or perfor  | ations   | **************************************  |  |                                       |  |
|   |  |   |  |                                       | feet   |
|   |  | at                                      | 3'. Stops at 10'<br>b./sq.in.on:   | in taka                               |  |
|   |  |   | en e   | (date)                                |  |
| Pumping water level   | ***************************************  | feet at                                 | gal.   | per min                               |  |
| How tested:   |  |   |  | · · · · · · · · · · · · · · · · · · · |  |
| Length of test  |  | *************************************** |  |                                       | •••••••••••••••••••••••••••••••••••••••  |
| Remarks: (Gravel pac  | king, cementing, pac   | ckers, type of shu                      | it-off, depth of shut-off)   |                                       |  |
|   |  |   | 4 0 21 mg di   | •                                     |  |
|   |  | *************************************** | ***************************************  |                                       | *******************************  |
|   |  | *************************************** | ***************************************  |                                       | ······   |
| ***************************************   |  | *************                           | ***************************************  |                                       |  |
| 118 11  | •  |   | decay  |                                       | * ***  |

Log of Well

าเมริงเปรียบส

| Depth<br>From | r, feet | Description of Material Drilled  |
|---------------|---------|--|
|               |         | Conductor of the State of the S |
| 1             | 10      | Sandy top soil   |
| 10            | 21      | gravel   |
| 21            | 45      | blue shale   |
| 45            | 51      | goal 0   |
| 51            | 90      | blue shale   |
| 90            | 92      | rock   |
| 92            | 157     | blue shale   |
| 157           | 160     | coal   |
| 160           | 196     | blue shale   |
| 196           | 200     | sand rock  |
| 200           | 278     | blue shale   |
| 278           | 301     | water sand   |
| 301           | 340     | blue shale   |
| 340           | 350     | sand rock  |
| 350           | 434     | blue shale   |
| 434           | 436     | rock'  |
| 436           | 475     | blus shale   |
| 475           | 510     | water sand   |
| 510<br>5210   | 512     | rock   |
| 512           | 596     | water sand   |
| 596           | 618     | blue shale   |
|               |         |  |
|               |         |  |
|               |         |  |
|               | 1       |  |

| •   | {   | 3 |
|-----|-----|---|
|     | ٠., | 2 |
| GW. | -   |   |

|  |                                     | RECE                        | AED G-   |
|--|-------------------------------------|-----------------------------|--|
| File No. 81059                           |                                     | MEGA                        | 4000   |
| Filed: 1-5 _ 199                         | <u>B</u>                            | 8 NAL                       | 1900 mg 70 Ree 40F   |
| at 9:09 A. M. Charlotte Educates         | Notice of CO                        | MPLETION of Ground          | water Twp. 75 Rge 445<br>(e11<br>m. Laws, 1961)  |
| Clerk and Recorde                        | r Appropria                         | tion by Means of W          | eri<br>m. Laws. 1961)  |
| Clerk and Recorder<br>Powder River Count | y (Under Chapter 2                  | 37, Montana Dessit          | Pronduc Nonta  |
| By- Myell on Kindnows                    | WINES HOPEL GO                      | y                           | Address  |
| Tor of Ground -                          | U111.2.1.                           |                             | Address Sroadus Kont   |
| Elev. above sea level                    | DRILLER BEEL IN                     | NEW .                       | Address Sreedus, Kont.   |
|  | Data of Motice of                   | r Annropriation of          | GLONUGMSTel.   |
| 0 5 top soil                             | 2000 02 1101111                     | 10-2-67                     | Completed 10-7-67  |
|  | Date well starte                    | 10-2-01                     | Ounprove   |
| 9 28 gravel                              | Type of Well 67                     | 11ed Equi                   | pment Used roter (churn, drill, rotary, oth  |
| 28 34 shale<br>34 38 coal                | (dug, driven, bo                    | red, drilled)               | (churn, driff, 100013,   |
| 18 58 shale                              |                                     |                             | Stock E Other;   |
| 58 61 rook<br>61 83 sand                 | Water Use: Dome                     | strial; Drain               | nage; Irrigation;  |
| 83 172 shale                             |                                     |                             | ar different strata  |
| 79 174 rock                              | Indicate on diag                    | ram character and           | shale, gravel, rock, sand. Show ickness and character of water-                          |
| 74 177 shale                             | denth at which                      | vater is found, th          | ickness and character of water-<br>h water rises in well.                                |
| 77 - 230 sana<br>230   265 shale         | bearing strata                      | and height to whic          | h water rises in well.   |
| 65 318 sand                              |                                     |                             | To Perforations  |
| 318 345 shale                            | Size of   Size<br>Drilled   of      | and Weight From Casing (fee | Il (seet) Kind   From 10   |
| 347 347 rock<br>347 373 sand             | Hole                                | ·                           | S128 (1eem/ 11999)   |
| 373- 395 shale                           |                                     | 334                         | 24 9101ts 493 543  |
| TOS ASA SEND                             | Su Zu                               | 94 • 554                    | マー フマフ マー・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・   |
| 454 493 shale<br>493 - 552 sand          | Stotic Water In                     | vel for non-flowi           | ng wellfeet  |
| 552 561 shale                            | Shut-in Pressu                      | re for Flowing Wel          | feet at gal. per minute  owing well 20PK  Length of Test 18 hrs.  Length of Test 18 hrs. |
|  | Pumping Water                       | Levelof fl                  | owing well 2GPM  |
|  | How Tested <b>Pur</b>               | ping w/air                  | Length of Test True of shut  |
|  | Remarks:                            | (Gravel packing,            | cementing, packets, other simila   |
|  |                                     | newtinent inform            | ation, including number of acres   |
| -  | N                                   | irrigated, if any           | y.)  |
| -  |                                     | seat at 330                 |  |
|  |                                     |                             |  |
|  |                                     |                             | Driller's License NO.  |
|  |                                     |                             | Driller's License No.  |
|  | X                                   | E                           | Corl Drane   |
| -   W                                    |                                     | -                           | Driller's Signature  |
| -  | 1 1                                 |                             |  |
| -  |                                     | 1                           |  |
|  |                                     |                             |  |
|  |                                     |                             |  |
|  |                                     | ]                           |  |
|  | 5                                   |                             |  |
| Sec <u>20</u> , 1                        | s<br>rwp. <u>75</u> , Rge <u>49</u> | East.                       |  |
| Sec <u>20</u> , 1                        | -                                   | East.                       |  |
| Sec. <u>20</u> , 1                       | -                                   | East.                       | •• ,   |
|  | rwp. <u>75</u> , Rge <u>49</u>      | East.                       | •• .   |
| STATE OF M                               | rwp. 75, Rge 49                     | East.                       |  |
|  | CONTANA) ss.                        |                             | uly sworn, deposes and says that   |

is of lawful age and the appropriator and claimant of the order and water right mentior in the foregoing notice of completion of groundwater appropriation by means of well and the person whose name is subscribed thereto, as the appropriator and claimant, that he knows the contents of said foregoing notice and that the matters and things therein standard that the matters are the contents of said foregoing notice and that the matters and things therein standard that the matters are the contents of said foregoing notice and that the matters are the contents of said foregoing notice and that the matters are the contents of said foregoing notice and that the matters are the contents of said foregoing notice and that the matters are the contents of said foregoing notice and that the matters are the contents of said foregoing notice and that the matters are the contents of said foregoing notice and that the matters are the contents of said foregoing notice and that the matters are the contents of said foregoing notice and that the matters are the contents of said foregoing notice and that the matters are the contents of said foregoing notice and that the matters are the contents of said foregoing notice and that the matters are the contents of said foregoing notice and that the matters are the contents of said foregoing notice and the contents of said foregoing notice are the contents of said foregoing notice and the contents of said foregoi are true.

Owner's Signature

5th day of Subscribed and sworn to before me, this

ri Ni Vacas

Charlotte Edwards
By Way Ils M. Today
Clerk and Recorder

# 75268 Filed, 12-30 19 63 at 1:35 P.M.

#### STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

TWP \_\_\_\_, S, Rge \_\_\_\_ E - 21

DECEIVED \_\_\_\_\_\_
MAR 9 1964

Lucille Godsay, Clerk and Recorder \$2.00 fee paid

deputy DECLARATION OF VESTED GROUNDWATER RIGHTS (Under Chapter 237, Montana Session Laws, 1961)

1. 7. F. Huckins , of <u>Broadus</u>, MonteseTATE FNGINEER County of POWDER RIVER, STATE OF MONTANA, have appropriated groundwater according to the Montana Laws in effect prior to January 1, 1962, as follows:

|                                       | 1         | <del>,</del>      |              |                 |          | to be include        |
|---------------------------------------|-----------|-------------------|--------------|-----------------|----------|----------------------|
|                                       | Sec. 21   | Sec. 21           | Sec. 22      | Sec. 27         | Sec. 2h  | \$ec. 25             |
| WELLS                                 | No. 1     | No. 2             | No. 3        | No. 4           | No. 5    | No. 6                |
| Basis of<br>2.Beneficial Use          | Stock     | Domestic<br>Stock | Stock        | Stock           | Stock    | Stock                |
| DATE DRILLED 3.How continuously used  | 1910      | 1945              | 1951         | 1943            | 1951     | 1963 _               |
| Amount Claimed<br>4.(gal. per minute) | 3 gpm     | h zpa             | 3 gpm 1      | 10 gpm          | 10 gpm   | 1 <sub>1</sub> copes |
| Irrigated description                 |           |                   |              |                 |          | <del>-</del>         |
| Irrigation owner                      |           |                   |              |                 |          | -1-                  |
| Location (40 acres)                   | SESW      | _nese             | SWSE         | -EWNE           | _ SESW   | - 2 W 3 W            |
| 7.Completion date.                    | 1/1910    | 7/15/194          | 5 2/15/51    |                 | 2/1/51   | 1/30/61              |
| 8.Water depth table                   |           |                   |              |                 |          |                      |
| Type (drilled or dug)                 | drilled   | _drilled_         | drilled      | drilled         | drilled_ | spiling              |
| 9.Size & Depth                        | 4*x2501   | 2"x2901           | 2"x10101     | և" <b>≭38</b> ፣ | 14x501   | 4"x1504              |
| Estimated annual 10.amount withdrawn  | 1,576,000 | 2,102,40          | 1,576,800    | 932,000         | 450,000  | 00,000               |
| 11.Other information                  |           |                   |              |                 | , · · ·  |                      |
| 12.Log, if available                  |           |                   |              |                 |          |                      |
|                                       |           |                   | no loga      |                 |          |                      |
|                                       |           |                   |              |                 |          |                      |
|                                       |           |                   |              |                 |          |                      |
|                                       |           |                   |              |                 |          |                      |
|                                       |           |                   |              |                 |          |                      |
|                                       |           |                   |              |                 |          |                      |
|                                       |           | <del></del>       | <del> </del> | ~               | 776      | 7/ /                 |

STATE OF MONTANA)

Signature of Owner: J. J. Hucke

County of Powder River)

P. F. Huckins having first been duly sworn, deposes and says that he is of lawful age and is the appropriator and claimant of the order and water right mentioned in the foregoing Declaration of Vested Groundwater Rights and the person whose name is subscribed thereto, as the appropriator and claimant, that he knows the contents of said foregoing notice and that the matters and things therein stated are true.

Subscribed and sworn to before me this

30th.day of December 1963

Clerk & Recorder, Powder

River County, Broadus, Montana

35 38 2

Kay Place County Powder River MONTANA BUREAU OF MINES AND GEOLOGY  $\mathbb{E} \mathbb{C} \mathbb{E} \mathbb{I} \mathbb{V} \mathbb{E} [\mathbb{R}]$ [N] FEB 14 1962 WATER WELL LOG STATE ENGINEER Address Broadus, Montana H. H. Gay Barnard & McCord Address Bosadus, Montana Date Started 9-17-45 Date Completed 10-1-46... Type of well... Equipment used... Stock X Irrigation Water use: Domestic Municipal Industrial Drainage Other:.... Туре..... Perforated or Screened: Ft..... to ft... Type of screen or perforations..... Static Water level, for non-flowing well:..... (date) Pumping water level.... .....gal. per min... How tested:..... Length of test.. Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off) (over)

.

| 15253 | Filed, |
|-------|--------|
| at ,  | 19,    |

# (2) STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Clerk and Recorder \$2.00 fee paid

DECLARATION OF VESTED GROUNDWATER RIGHTS (Under Chapter 237, Montana Session Laws, 1961)

County of POWDER RIVER, STATE OF MONTANA, have appropriated groundwater according to the Montana Laws in effect prior to January 1, 1962, as follows:

|   | Ss_bos      | 75-1:0E /             | 75-100                                       | ್ರರ್ಷ-೧೧∷                               | 88-108          | ••    |
|---|-------------|-----------------------|--|---|-----------------|-------|
| ·   | Sec. 10     | Sec. 23               | o<br>Sec. 36                                 | Sec.3                                   | o<br>Sec. 17    | Sec.  |
| WELLS   | No. 1       | No. 2                 | No. 3  | No. 4                                   | No. 5           | No. 6 |
| Basis of<br>2.Beneficial Use                          | Stock.      | Stock                 | Stock  | Stock                                   | Stock           |       |
| DATE DRILLED  3. How continuously used Amount Claimed | 1952        | 1950                  | 1061   | _1251<br>6onthe                         | 1930            |       |
| 4. (gal. per minute)                                  | <del></del> | <u> </u>              | <del>2 234 -</del>                           | <u> </u>                                | -2- <del></del> |       |
| Irrigated description                                 |             |                       |  |   |                 |       |
| S.Irrigated acreage                                   |             |                       |  |   |                 |       |
| Location (40 acres)6.Withdrawal means                 | 3222        | _02021<br>_02021<br>_ | 124212                                       | 의료(H                                    | #.52            |       |
| 7.Completion date.                                    | 22/25/60    | 17/25/50              |  | 0/15/61                                 | 7730            |       |
| 8.Water depth table                                   | ,,          | ,,                    |  |   | ,,              |       |
| Type (drilled or dug)                                 | drillad.    | _ drilled             | drilled_                                     | _dr1]1 ed                               | -drillod-       |       |
| 9.Size & Depth  | 117-7531    | 111122531             | 37-1491                                      | 311-7421                                | مسور دیاردد     |       |
| Estimated annual<br>10.amount withdrawn               | 302.000     | lian, and             | 1,00,000                                     | lan ann                                 | lian one        |       |
| 11.Other information                                  |             |                       | <b>,</b> , , , , , , , , , , , , , , , , , , | , |                 |       |
| 12.Log, if available                                  |             |                       |  |   |                 |       |
|   |             |                       |  |   |                 |       |
| ·   | ·           |                       | NO LOGS                                      | •                                       | ٠١              |       |
|   |             |                       |  |   | ·               |       |
|   |             |                       |  |   |                 |       |
| ,   |             |                       |  |   | ,               | ·     |
|   |             | L                     | <u> </u>                                     |   |                 |       |

| STATE | of | MONTANA) |
|-------|----|----------|
|       |    | 18       |

Signature of Owner: /S/ P.

County of Powder River)

having first been duly sworn, deposes and says that he is of lawful age and is the appropriator and claimant of the order and water right mentioned in the foregoing Declaration of Vested Groundwater Rights and the person whose name is subscribed thereto, as the appropriator and claimant, that he knows the contents of said foregoing notice and that the matters and things therein stated are true.

30th day of passers 1963.

Clerk & Recorder, Powder River County, Broadus, Montana

ricohn, Filed, **自**主动的建筑和下线。

(2) STATE OF MONTANA COLE STATE OF MONTANA OFFICE OF STATE ENGINEER

Tup Y S. Rgo B

Clark and Recorder \$2.00 fee paid

DECLARATION OF VESTED GROUNDWATER RICHIS (Under Chapter 237, Montana Session Laws, 1961)

County of POWDER RIVER, STATE OF MONTANA, have appropriated groundwater according to a the Montana Laws in effect prior to January 1, 1962; as follows:

|  | Re_l.oz        | 75-106   | 75-107 2                              | 86-40;;        | 88-50%   |                     |
|--|----------------|----------|---------------------------------------|----------------|--|---------------------|
|  |                |          | /                                     | <u>.</u>       |  |                     |
|  | Sec. 50        | Sec. 13  | Sec. 36                               | Sec. 9         | Sec. 17  | Sec.                |
| (14.10g) 시작되었다면 하는 경기 보고 있는 것 같다.                            | No. 1          |          | No. 3                                 | No. L          | No. 5  | No. 6               |
| Pasis of   | Stock:         | Stuck    | Stock                                 | Ntonk          | Stock  |                     |
| DATE DRILLED   | 1952           | 1950     | J061                                  | _1061=-        | 1030   |                     |
| How continuously used<br>Amount Claimed<br>(gal. per minute) | l months       |          |                                       |                |  |                     |
| Irrigated description  |                |          |                                       |                |  |                     |
| Irrigation: owner  |                |          |                                       |                |  | To the state of the |
| Irrigated acreage  | d D C W        | SEST     | mys n                                 |                | ##812  |                     |
| .Withdrawal means  | Andrew Control |          |                                       | 0/15/61        | 1020   |                     |
| •Completion date   | 11/24/60       | 11/25/60 | 0/1/61                                |                |  |                     |
| Water depth table  | drilled        | dr:11180 | drilled                               | _dr4lle        | מינויים  |                     |
| 9.Size & Dopth   | 1177531        |          | 3"+1461                               | 2.1 学である情報の第二十 | A STATE OF THE PARTY OF THE PAR |                     |
| Estimated annual   | 302,000        | 1.00,000 | Jina, and                             | 1:00,000       | 1100,000   |                     |
| L.Other information  |                |          |                                       | Carlos Andreas |  |                     |
| 2.Log, if available  |                |          |                                       |                |  |                     |
|  |                |          |                                       |                |  |                     |
|  |                |          | NO LOO                                | 8              |  |                     |
|  |                |          | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 2              | 0.   |                     |
|  | 24 1           |          |                                       | y seems        |  |                     |
|  |                |          |                                       |                |  |                     |
|  |                |          |                                       | 2.00           |  |                     |

| STATE  | OF | Montana) |   |
|--|----|----------|---|
| The state of the s |    | 1        | ł |

Signature of Owner: /S/ P.

having first been duly sworn, deposes and says that he is of lawful age and is the appropriator and claimant of the order and water right mentioned in the foregoing Declaration of Vested Groundwater Rights and the person whose name is subscribed thereto, as the appropriator and claimant, that he knows the contents of said foregoing notice and that the matters and things therein stated are true.

Subscribed and sworn to before me this

30th day of Pasarber

Clerk & Recorder, Powder Riber County, Broadus, Montana

| W2 🧑  |   |   |                                |              |
|---|---|---|--------------------------------|--------------|
| File No. 75119 Filed 12/23 1963 at 9:45                                     | A W                                       | T   | 7 S. R 49 E.                   |              |
| DUPLICATE \$2.00 fee paidwek  |   | Cou   | nty <b>Forder Rive</b>         | R            |
| ucille Godsey, deputy F. F. Jerk and Recorder                               | Buckins, Cooperator                       | STATE OF MON                                      | TANA DE CE                     | INEL         |
|   |   | STRATOR OF GROU<br>OFFICE OF STATE I              |                                | , A F        |
| Top of Ground   | Watin                                     | of Completion o                                   | MAR 9                          | 1964         |
| 20 Clay relies  | ) Ann                                     | copriation by Me                                  | ens of Male FN                 | CINCED       |
| 30 Clay w/ rock ladges  |   | hapter 237, Montana                               |                                | GINEEN       |
| Clay yellow   | (Onder C                                  | napser 201, Montana                               | Session Baws, 1901)            |              |
| 50 Clay Sandy   | Owner Bureau of                           | and ManagananAddre                                | Miles City,                    | Montana.     |
| 70 clay. yellow, sandy  | Driller Kray Weil                         | Service Addre                                     | ss. Hardin, Mont               | Ana          |
| 80  | Date of Notice of At                      | propriation of Ground                             | water 12/2/63                  |              |
| <b>390</b>  |   | 0/26/63 Date                                      |                                |              |
| 104   |   |   |                                |              |
| Static vater level  | Type of well                              | <b>111ed</b> Equipme                              | nt Used                        | desh         |
| 124   | drilled)                                  | other   |                                |              |
| Water sandy pury gray   | Water Use: Domesti                        |   |                                | igation 🔲    |
|   |   |   |                                |              |
| Dettom of hole, clay,   | strata met with in d                      | diagram the character<br>rilling, such as soil, c | lay, shale, gravel, roc        | k or sand,   |
|   |   | hich water is encount<br>and height to which t    |                                |              |
|   |   |   | ) individual                   |              |
|   | Size Size and of Weight of Drilled Casing | (Feet) (Feet)                                     | PERFORATION                    |              |
|   | Hale                                      |   | Sine (Feet)                    | To<br>(Feet) |
|   | 6 in.   4 in. I.                          |   | 1/8 in 114                     | 152          |
|   |   | , h.  | long                           |              |
|   |   | 1   |                                |              |
|   |   |   |                                |              |
| N N   | Static Water I                            | evel for non-flowing                              | Well 108                       | feet.        |
|   |   | re for Flowing Well                               |                                |              |
|   |   | •   |                                |              |
|   |   | r Level   |                                | .2           |
| - w   | Discharge in g                            | d, per min. of flowing                            | well                           |              |
| <del>├</del> ── <b>┃</b> <del>┃</del> <del>─</del> <del>┃</del> <del></del> | How Tested                                | Bailing Len                                       | gth of Test                    | ¥4           |
| -   | Remarks: (Gra                             | vel packing, cementin                             | g, packers, type of sh         | utoff, loca- |
| <del>-</del> ┃ ┃ <del></del>  |   | of place of use of grown similar pertinent in     |                                |              |
|   | <u></u>                                   | s irrigated, if used for                          |                                |              |
| SW 1/4 WW Sec 25 T 7 8  | , 49 E.                                   | •   |                                |              |
| Indicate location of well   | and                                       | gas motor, 2 1/2                                  |                                |              |
| place of use, if possible. small square represents 10                       |   | er tank, 6 ft, x                                  | ft. concrete wel               | 1            |
|   |   | form,   | •••••••••••••••••••••••••••••• | ************ |
| Show exact depth of bottom.   |   | *******   | M: ans 459                     |              |
|   |   | Drill   | er's License Number            |              |
|   |   | <u></u>   | Hansy Kras                     | Z            |
|   |   | Dríli   | er's Signature                 | •            |

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

Meadow MONTANA BUREAU OF MINES AND GEOLOGY FEB 11 1952 STATE ENGINEER WATER WELL LOG H. H. Gay Address Broadus Driller Frank Bandy, Jr. Address Broadus Date Started\_Muly\_1957\_\_\_\_\_\_\_Date Completed\_\_\_8=1=57\_\_\_\_\_ Location: Sec. 29 T. 7S R. 49E 1/2 sec. SENT Type of well... Drilled. ..Equipment used.. Stock X Irrigation \_\_\_ Municipal Water use: Domestic Industrial Drainage Other:.... Typegalvanized Size 0 1t. to 695 Perforated or Screened: Ft...... to ft...... to Type of screen or perforations..... Static Water level, for non-flowing well:..... Shut-in pressure, for flowing well: flows 1.25 gal/min\_tb/sq.in.on: 9-10-58 (date) Pumping water level......gal per min.....gal per min..... How tested:.. Length of test..... Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

A STATE OF THE STA

File No. 72516 Filed March 6, 1963 at 1:10 P.M. \$2:00 for pd. Lucille Godsey, deputy, Clerk and Recorder.

の主張を表現した。これがある。これでは、これがは、これがある。これがある。これでは、これがある。これがある。これがある。これがある。これがある。これがある。これがある。これがある。これがある。これがある。これがある。これが

STATE OF MONTANA ADMINISTRATOR OF GROUND ATER CODE OFFICE OF STATE ENGINEER

Twp S, Rge D)MCEIY

DECLARATION OF VESTED GROUNDWATER RIGHTS (Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER of County of POWDER RIVER, State of MONTANA, have appropriated groundwater according to Montana laws in effect prior to January 1, 1962, as follows:

|                       |  | <del>,</del> |              | <del></del>                               |  | <del></del>  |
|-----------------------|--|--------------|--------------|---|--|--------------|
|                       |  | =            | V            |   |  |              |
|                       |  | الود         | -V           | · ·                                       | 1                                      |              |
|                       | Sec.   |              | Sec.         | Sec. 11                                   | Sec.                                   | Sec.         |
| WELLS                 | No. 1  | 10. 2        | top 14, 24   |   | No. 5                                  | No. 6        |
| Basis of              | i  |              |              | Demogratio                                |  |              |
| Beneficial Use        | Stock  | - Steek      | Shock        | - Speek                                   | <del> </del>                           |              |
| Date of use           | WE. 1961                                     |              | tack knows   |   | -<br>-<br>                             | 4            |
| How continuous        | td_mone                                      | oontimous.   | centimueus   | - continues                               | *                                      |              |
| Amount claimed        | 1.00   | Age          | -            | 1.0                                       | <del></del>                            |              |
| Irrigated description |  |              |              | 1   |  |              |
| Irrigation owner      | 1.   |              |              | j   |  |              |
| Irrigated acreage     |  |              |              |   | 7                                      |              |
| Location              |  |              | :            | :   |  |              |
| Withdrawal means      | floring                                      | Howing       | - Clouding   | flering                                   | -                                      | _            |
| Completion date       | Oct. 1961                                    | not known    | not knows    | 1951                                      | <u> </u>                               |              |
| Water depth table     | 720'   |              |              | 474*                                      | <u> </u>                               |              |
| Туре                  | drilled                                      | drilled      | delled.      | drilled                                   | ]                                      |              |
| Size & depth          | 2" x 710"                                    |              | 2" dia,      | 2" x 585                                  |  |              |
| Estimated annual      |  |              |              | 1   |  |              |
| Amount withdrawn      | 0-84 surface                                 | coil         | <del> </del> | <del> </del>                              | +                                      |              |
| Other information 2   | L-56 water se                                | right.       | <del> </del> | <u>:</u>                                  | <u> </u>                               |              |
|                       | 5-68 hard red<br>66-112 water                |              | 1015         | 260-262                                   | hard rook                              | 507-500 hard |
| 1                     | 12-118 coal                                  | 1            |              |   | olade entd                             | 500-535 grey |
|                       | 18-524 blue :<br>84-887 sandy                |              | 1            | 254-555                                   | perd rook -<br>gray shale              | 1 1          |
| i                     | 57468 gray (                                 | dale         | i            |   | bard rock                              |              |
| 2                     | 88-898 sandy                                 | shale        | 1            |   | grey male                              | 1 1          |
| *                     | 98-588 grey :                                | Hale         | !            |   | meter sand                             | - [          |
| 5                     | 38-565 water                                 | <u>ienā</u>  | 1            |   | pard rook                              | ] ]          |
|                       | 63-677 grey                                  | ملعات        | !            | 551~545                                   | grey shale                             | ]            |
| 6                     |  |              |              | \$45-505                                  | water same                             | ] ]          |
| 8                     | 77 -651, water                               | em4          | !            | 100-000                                   |  | 1 1          |
|                       | 77-651 water<br>51-658 grey (                | em4          |              | 395-440-                                  | grey shale                             | }            |
| 6<br>6                | 77-651 water<br>51-658 grey (<br>53-680 coal | dand<br>Dalo |              | 895-440-<br>440-474                       | grey shale                             |              |
| 6<br>6                | 77-651 water<br>51-658 grey (                | dand<br>Dalo |              | 895-440-<br>440-474<br>474-488            | grey shale<br>water sand<br>grey shale |              |
| 6<br>6                | 77-651 water<br>51-658 grey (<br>53-680 coal | dand<br>Dalo |              | 895-440-<br>440-474<br>474-488<br>485-488 | grey shale                             |              |

STATE OF MONTANA) 85. County of Powder River)

Signature of Owner James 7/. De

having first been duly sworn, deposes and says having first been duly sworn, deposes and says that he is of lawful age and is the appropriator and claimant of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person whose name is subscribed thereto, as the appropriator and claimant, that he knows the contents of said foregoing notice and that the matters and things therein stated are true.

Subscribed and sworn to before me this

the day of hereh, 1962.

Clerk and Recorder Powder River County Broadus, Montana

| ,          |                 |              |          |  |         |               |                                  |                 |               | =                                   | Two.7           | 8. kg '.9               | В.  |
|------------|-----------------|--------------|----------|--|---------|---------------|----------------------------------|-----------------|---------------|-------------------------------------|-----------------|-------------------------|-----|
| P          | lle No.         | वटर्ग        | ዩና       |  |         |               |                                  |                 |               |                                     |                 |                         |     |
| P          | iled:           | 12-16        | 419      | ¥2                                     | INDEX   | (ED           |                                  |                 |               |                                     | Sec. <u>5</u> : | <u> </u>                |     |
|            | 00.0            |              | <u></u>  |  | Notic   | o of          | COMPLETION of                    | Groundwa        | ater          |                                     | ,-              | v.;                     |     |
| C          | lerk            | and          | Recom    | der                                    | Ar      | TOOP          | iation by Mea                    | ns of Wei       | 11            | 20/23                               |                 |                         |     |
|            | owder 3.        | River        | D Com    | nty (U                                 | nder Ch | apter         | 237, Montana                     | Session         | Laws,         | TAPT                                |                 |                         |     |
| . Y        | e Denn          | z. Sir       | ~ Val    | aregun.                                | ER      | m Bo          | YATA                             | A               | ddress_       | Broad                               | 10, No          | *****                   |     |
| . 7        | op of           | Ground       | <b>-</b> | /<br>-2 DRT                            | iira 1  | arl           | Drane                            | A               | ddress        | Broad                               | ın. Kor         | 1ta                     |     |
|            | TOA' W          | DOVE 8       | es Tea   |  |         |               |                                  |                 |               |                                     |                 |                         |     |
| 0          | 19              | yell         | ow al    | Dat:                                   | e of No | tice          | of Appropriat                    | ion of G        | rounawa       | ter                                 |                 |                         |     |
| 15         | - 35            | sand         | & gra    | <b>Ve</b> Dat                          | e well  | start         | ed_NAT. 196                      | <u> </u>        | omplete       | odbe                                | <b>196</b> 9    | <b>)</b>                |     |
| <b>35</b>  |                 | blue<br>blue | shale    | Tvo                                    | e of We | 11 .          | mt 17a                           | Equipm          | ent Use       | edbe                                |                 |                         |     |
| 89         | 95              | coal         |          | (du                                    | g, dri  | ren,          | rilled<br>ored, drilled          | 2               | (cl           | nurn, di                            | III, rot        | tary, oti               |     |
| 95         | 129             | coal         | shale    | Wat                                    | er Use: | : Don         | estic : M                        | unicipal        | <b></b>       | Stock                               | _; Oti          | her;                    |     |
| 129        | 230             | blue         | shale    | _&00B                                  | 1 str   | ks Ind        | ustrial;                         | Drainag         | 0;            | Irriga                              | tion            | <b>Y</b>                |     |
| 230<br>233 | -233<br>244     |              | shale    | Ind                                    | icate d | on dia        | gram characte                    | r and th        | icknes        | of dif                              | ferent          | strata                  |     |
| 244<br>247 |                 | rook         | shale    | met                                    | in dri  | illine        | -ei, soil, o<br>water is four    | lay. sha        | le, gr        | avel, ro                            | ck, san         | 2. 3DG                  |     |
| -          | 1               | W/           | comi     | state                                  | bing st | trata         | and height to                    | which w         | rater r       | ises in                             | well.           | #HDB - Color            |     |
|            | 405             | blue         | sand     |  |         |               | and Weight                       |                 | ***           |                                     | rforati         | 078                     |     |
| 510        | 512             | rock         |          | Dr                                     | illed   |               |                                  | (feet)          |               | Kind                                | From            | To                      |     |
| 512<br>550 | 550             | blue         | shale    | ,                                      | Hole_   |               |                                  |                 |               |                                     | (feet)          | (Iset)                  |     |
| 565        | ן כַנָבַן       | OTAB         | BURTO    | )                                      | 8#      | 8             | surtace 10#                      | 8.              | 36            | elotts<br>4x1"                      | 330             | 305                     |     |
| 595<br>640 |                 | blue<br>blue | shale    | <b>==</b>                              | ******  |               | evel for non-                    |                 |               |                                     |                 | Le <b>ma</b> en<br>Cont |     |
| - ,-       |                 | W/           | sand     | strik                                  | Pain P  | ********      | re for Flowing                   | Well            |               | *                                   |                 |                         |     |
| 760        | 053             | DTMA         | AUTH     | Pin                                    | mina W  | atom          | Level                            | feat            | at            | <u></u>                             | al. per         | minute.                 |     |
| 853        | 855             |              |          | Has                                    | / Teste | đ             |                                  | Lei             | ngth of       | Test                                |                 |                         |     |
|            | 882             | W/0          | orl (    | trks.                                  | Rema    | rks:          | (Gravel packs                    | n of use        | if not        | er met                              | l, other        | BIMITEL                 | ÷   |
| 882<br>907 | 907             | blue         | sand     | . N                                    |         |               | pertinent in                     | <b>Cormatio</b> | n, incl       | uding n                             | umber of        | ACTOB                   | i   |
| 1 / 10     | -               |              |          | - N                                    |         |               | irrigated, i                     | Lany.,          |               |                                     |                 |                         |     |
|            | -               |              | **       | · j                                    |         | }             | seated_a                         | t_300ct         | k-51          | males-                              | 4-27-P          | ******                  |     |
|            | -               |              |          |  |         | • • • • • • • |                                  | <b></b>         |               | 20                                  | icense l        | 10                      |     |
|            | <b>-</b> .      | 1            |          |  |         | - }           |                                  | صر              | •             |                                     | rcense r        |                         |     |
|            | <b>H</b>        | W            |          | ·• • · · · · · · · · · · · · · · · · · |         |               | E                                | <u>La</u>       | 12 1          |                                     | ne              |                         |     |
|            | -               | 1 1          | Í        | į                                      | 1       | - 1           |                                  |                 | Urli          | Ter.a                               | ignature        |                         |     |
|            | 1               |              | 1-       | 7                                      |         |               | MONTANA WAT                      | TER RESO        | URCES B       | BOARD                               |                 |                         |     |
|            |                 |              | X        | 1                                      | 1       | 1             | Dir_CC                           | Pln<br>inf.     | ······        | MONTA                               | NA WATER R      | ESOURCES BO             | LRD |
|            | <b></b>         |              |          | S                                      |         |               | Eng.                             | Brd             |               |                                     | ECE             | IVE D                   |     |
|            |                 | Sec_3        | 3. Tw    | p7_                                    | , Rge_4 | 19 E          | 4 <b>86</b> 0                    |                 |               |                                     | DEC 17          | 1969                    |     |
| •          |                 |              |          |  |         | ,,            | Lgi                              | CON             |               |                                     |                 | ,                       |     |
|            | -               |              |          |  |         |               |                                  |                 | <del></del> . | <u>.</u>                            |                 | ,                       |     |
|            | STATE           | OF           | MON      | TANA)                                  |         |               |                                  |                 |               |                                     |                 |                         |     |
|            | County          | of Po        | wder R   | iver)                                  | 55.     |               |                                  |                 |               |                                     |                 |                         |     |
| . (        | June            | Hickory      | Ban      | ىپىي                                   |         | _havi         | ing first beer                   | duly su         | rorn, de      | eposes a                            | nd says         | that he                 |     |
| **         | de of           | lawful       | age a    | and the                                | approp  | priato        | or and claiman<br>on of groundwa | t of the        | order         | and wat                             | er righ         | t mention               | ,   |
|            | the pe          | rson w       | hose n   | ame is                                 | subser  | ribed         | thereto, as t                    | he appro        | priato        | r and cl                            | .aimant,        | that he                 |     |
|            | knows<br>are tr |              | ntents   | of sa                                  | id for  | egoine        | notice and t                     | hat the         | matter        | s and th                            | ings th         | erein st:               |     |
|            | a. U LI         | 40.          |          |  |         | _             |                                  | $\bigcap_{x}$   |               | 9/1                                 | 0               |                         |     |
|            |                 |              |          |  |         | Оипе          | er's Signature                   | - you           | mes           | -H-l                                | 3000            | us.                     |     |
|            | Subscr          | ibed a       | nd swo   | rn to                                  | before  | me, t         | his <u>llo</u> day               |                 | 4             | , 196 <u>7</u>                      | •               |                         |     |
|            |                 |              |          |  |         |               | •                                | _               | Clerk & 5     | E EDWARDS<br>Recorder<br>ver County |                 |                         |     |
|            |                 |              |          |  |         |               |                                  | Br              | oadus, 🕮      | ntana 5931                          |                 | 54                      |     |
|            |                 |              |          |  |         |               |                                  |                 |               | necorae<br>Monta                    |                 | er River                | Co  |
|            |                 |              |          |  |         | •             |                                  |                 | ,             | ,                                   | (               | 4598                    | ()  |
|            |                 |              |          |  |         |               |                                  |                 |               |                                     |                 |                         |     |

# 76671 [3]. Filed,

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

\$2.00 fee paid Clerk and Recorder

DECLARATION OF VESTED GROUNDWATER RIGHTS (Under Chapter 237, Montana Session Laws, 1961)

DECEIVED DEC 23 1969

County of POWDER RIVER, State of MONTANA, have appropriated groundwater according the Montana Laws in effect prior to January 1, 1962, as follows: 75 - 108 73-109 entio Basis of 2. Beneficial Use Stor Stock DATE OF USE spring 1929 minutes, **gring** How continuous Amount claimed 4. (gal. per minute) 10.00 Irrigated description Irrigation owner 5. Irrigated acreage Location Withdrawal means me la 7. Completion date nelse 1958 1929 erel ne nel n 8. Water depth table 22 901 melne 231 محاصم عملعت Type (drilled or dug) 4. 4 5. × system. spring PHE. meine Size & depth 8001 nel ne Estimated annual 10. Amount withdrawn 11. Other information N O LOGB 12. Log, if available

MONTANA) STATE AL.

Signature of Gamer YEADB LAND & LIVESTOCK CO.

County of Powder River) Tranh Land and Livestock Co.

George Roy Treats

having first been duly sworn, deposes and bey George Roy Treeb that he is of lawful age and is the appropriator and claimant of the order and ways right mentioned in the foregoing Declaration of Vested Groundwater Rights and the person whose name is subscribed thereto, as the appropriator and claimant, that he knows the convey rame is subscribed thereto, as the appropriator and transmit, which is said foregoing notice and that the matters and things therein stated are transmit 11755- 2

Subscribed and sworn to before me this 244 day of

October 19 63
Clark and Recorder, Powder River County
Sucilly Holis, And

Page / of/ GROUNDWATER INDEX County POWDER RIVER TWP. 7 SOUTH RGE. 30 EAST County Remarks Type of Form File No. Sec. Name of Appropriator 74666 I FRANKFORTER, ROBERT M. 74 961 5 DENSON, C.T. 6 SWOPE, ROY 75129 SAME FORM 75,99 11 75199 75199 SEE SEC. / 12 FRANKFORTER, ROBERT MI 74666 SAME FORM 14 CONSIDINE, JOE F. 1504-2 15 CONSIDINE, JOE F. 75704 SEE SEC. 5 16 DENSON, C.T. SEE SEC. 5 74961 22 CONSIDINE, JOE F. 25-104 23 RUMPH, ROLAND & ERMA SAME FORM 75192 25182 SEE SEC 15 26 CONSIDINE, JUE F. 75104 33 CONSIDINE, SUE F. 75104-2 SEE SEC, 14 33 CONSIDINE, JOE F. 75704-3 33 CONSIDINE, SOE 15109-2 & SEESEC, 14 34 CONSIDINE, JUE 75/04-2 35 CONSIDINE, JOE F SEE SEC. 15 75104

7 Twp 6 S, Rge 51 File No. 71:666 STATE OF MONTANA Filed Octoor 22, 1963 at A R2C2 9:05 A.W. 02:03 fee pd. Lucille Godney, deputy ADMINISTRATOR OF GROUND ATER CODE OFFICE OF STATE ENGINEER Clerk and Recorder DECLARATION OF VESTED GROUNDWATER RIGHTS (Under Chapter 237, Montana Session Laws, 1961) Robert H. Frankforter Broadus Robert H. Frankiorter , or County of PC DER RIVER, State of MONTANA, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows: 7-50 ~ 7-50 **6-51** Sec Sec. No. 6 WELLS No. No. No. h SLOCK C domestic Basis of 2. Beneficial Use stock stock stock 1954 Date of use 3. How continuous 19/0 1946 1954 constant la gph 5 gpm 3 gpm 41 Amount claimed Irrigated description Irrigation owner
5. Irrigated acreage SWW SWSW MARIE Location windmill windmill | windmill 6. Withdrawal means pump 1960 1946 1954 1954 7. Completion date 156! 1901 5701 8. Water death table 230 drilled drilled drilled drilled Type 71 × 240 4" x 1801 2" x 2601 2" x 610 9. Size & depth Estimated annual 10. Amount withdrawn 11. Other information 0-65 blue shale 65-75 ory water sand 0-230 blue shale 0-85 coarse gravel 12. Log, if available and coal 35-130-blue shale & coal 75-156 blue shale and 230-246 water sand 130-140 water sand cda7 216-260 blue shale 110-110 blue shale & coal 110-116 water sand 116-170 blue shale & coal 155-190 water sand 190-180 blue dhale 0-150 sand rock 170-130 water sand 400-610 blue shale & coal 150-165 coal, clay, sand 165-210 water sand Signature of Owner p. Cart in Face Maily STATE ( ANATHON County of Powder River) 7-10-63 Date Robert M. Frankforter having first been duly sworn, deposes and says that he is of lawful age and is the appropriator and claimant of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person whose name is subscribed thereto, as the appropriator and claimant, that he knows the contents

of said foregoing notice and that the matters and things therein stated are true.

deputy

Subscribed and sworn to before me this 10thday of Sept. 1963

Clerk and Recorder Powder River County Breadus, Montana Library with this was a second of the second

7496/ . Filed,

C. T. Demson

fee paid

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Twp & S, Rge 50 E DECEIMEN

TECLARATION OF VESTED GROUNDWATER RIGHTS (Under Chapter 237, Montana Session Laws, 1961) DEC 23 1963

STATE ENGINEER Broadus Gounty of POWDER RIVER, State of MONTANA, have appropriated groundwater according to the Montana Laws in effect prior to January 1, 1962, as follows: 6-50 6-50 7-50~ 7-50 V 7-50 5 32 32 32 16 Sec Sec. No. 5 No. No. 6 domestic domestic Basis of ₽ Street & stekk domestic stock stock stock Beneficial Use JYTO. 1960 1958 1950 1910 DATE OF USE constant constant 6 mor constant comstant constant How continuous Amount claimed 3 15 100 10 10 3 (gal. per minute) Irrigated description Irrigation owner\_ 5. Irrigated acreage SESW SESW SESH NESE NWNE NENW Location artesian artesian Dumb. pump pumb Withdrawal means flow. 1916 1960 1958 1950 1940 -0-Completion date 14 2901 -0-Water depth table drilled drilled drilled drilled drilled spring Type (drilled or dug) 2" x ? 2" x 320 2" x 3601 in x 221 4" x 371 -0-Size & depth Estimated annual 10. Amount withdrawn 11. Other information 12. Log, if available

STATE MONTANA) Signature of Owner

County of Powder River)

11-21-63 Date

C. T. Denson

having first been duly sworn, deposes and says that he is of lawful age and is the appropriator and claimant of the order and water right

mentioned in the foregoing Declaration of Vested Groundwater Rights and the person whose name is subscribed thereto, as the appropriator and claimant, that he knows the contents stated are true of said foregoing notice and that the matters and things therein

and and a substitution and a factor of the properties and an exception of the first of the properties of the first of

Subscribed and sworn to before me this

21st day of

STATE OF MONTANA ÁDMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER der DECLARATION OF VESTED GROUNDWATER RIGHTS
(Under Chapter 237, Montana Session Laws, 1961) \$2.00 fee paid

Roy & Broom , of Brooms, Working TATE FALCH WELL County of POWDER RIVER, STATE OF MONTANA, have appropriated groundwater addersible how the Montana Laws in effect prior to January 1, 1962, as follows:

|  | Ŷ          |             |           |           |                       | A TOTAL                                  |
|--|------------|-------------|-----------|-----------|-----------------------|--|
|  |            | Sec. 6      | Sec. 7    | Sec. 7    | Sec.                  | Sec                                      |
| WEILE                                      | Sec.6      | No. 2       |           | No. 4     | No. 5                 | No. 6                                    |
| Basis of<br>2.Beneficial Use               | Stock      | Stock:      | No. 3     | Stock     | NO. 9                 |  |
| DATE DRILLED<br>3.How continuously used    | Date woke  | en on ell e | constant  | constant  |                       | g rajenjem je<br>Rejektivit              |
| Ancunt Claimed<br>4.(gal. per minute)      | 2 em       | 2 2pm       | \$ grm    | 1 000     |                       |  |
| Irrigated description                      |            |             |           |           |                       |  |
| Irrigation owner                           |            |             |           |           |                       | 7 (A)                                    |
| Location (40 acres)_<br>6.Withdrawal means | Eless      | SEST        | 55397     | Hest      |                       |  |
| 7.Completion date.                         | All dates  | ນກໄຕເຂກ     |           |           | e y Agas<br>1 y A     |  |
| 8.Water depth table                        | All artes: | in wells ar | d flowing | 130W      |                       | A CONTRACTOR                             |
| Type (drilled or dug)                      | dellos_    | _mul        | drilled_  | drilled   |                       |  |
| 9.Size & Depth<br>Estimated annual         | 1º x 3001  | is x 3004   | 14 × 3001 | he = 7301 | स्टेब्स्ट्रिस<br>इ.स. | 14.4 <b>4</b> 4.44.                      |
| 10.amount withdrawn                        | 2          |             |           |           |                       | 14 14 14 14 14 14 14 14 14 14 14 14 14 1 |
| 11.Other information                       |            |             |           |           |                       | - S-200                                  |
| 12.Log, if available                       |            |             |           |           | <u> </u>              |  |
|  |            | * ;         |           |           |                       |  |
|  |            | ,           |           |           |                       |  |

| STATE | OF | montana) |  |
|-------|----|----------|--|
|       |    |          |  |

Signature of Owner: 10 8.

County of Powder River)

27th day of December

Clerk & Recorder, Fowder River County, Broadus, Montana

### STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

\$2.00 fee paid Clerk and Recorder

DECLARATION OF VESTED GROUNIWATER RIGHTS (Under Chapter 237, Montana Session Laws, 1961)

County of POWDER RIVER, State of MONTANA, have appropriated groundwater the Montana Laws in effect prior to January 1, 1962, as follows:

|     |                        |           | `           | <u> </u>                                 |  |             |                       |
|-----|------------------------|-----------|-------------|--|--|-------------|-----------------------|
|     | <b>₩</b>               |           |             |  |  | 1 4 4       | 9.4055                |
|     | $A_{ij}$ .             |           |             |  |  |             |                       |
| •   |                        |           |             |  | 1 10,1                                 |             |                       |
|     |                        | CV        | • 1         |  | أمندني                                 |             | Sec.                  |
| A   | 11 Springs             | Sec 2h    | Sec. 3h     | Sec. 33                                  | Sec. 35.                               | Sec. 15     | Sec.                  |
| _   | THE PERSON NAMED IN    | No 7      | No. 2       | No 3                                     | No. 4                                  | No. 5       | No. 6                 |
| ••  |                        | No. 1     | NO. Z       | No. 3                                    | 10. 4                                  |             |                       |
|     | Pasis of               |           |             | 1  |  | 7, 46       | M-53                  |
| 2.  | Beneficial Use         | Stock     | Stock       | Stock                                    | took                                   | Steck       |                       |
|     | Res 2 a A              | 94000     | ATE         | SETTING.                                 |  |             |                       |
|     | DATE OF USE            | areadoc.  | cresing     | PRINTE _                                 | eresing.                               | caracter _  |                       |
| 3.  | How continuous         |           | Someon      | DIEDOR                                   | 202000                                 |             | \$7.50 T              |
|     | Amount claimed         |           |             |  |  | 3.40        | No. 1. Ly             |
| 4.  | (gal. per minute)      | 2 000     | 2 200       | 2 000                                    | 2.00                                   | 2 000       | re-inner in           |
|     | J. V. 10.              |           |             |  |  |             |                       |
|     | Irrigated description  |           |             |  |  |             |                       |
|     | Transfer & B           | ·         | }           | 1  | ]                                      | 13 m A      |                       |
|     | Irrigation owner       |           |             |  | <b></b>                                |             |                       |
| 5.  | Irrigated acreage      |           | <b>,</b>    | 1 / /                                    | 1                                      |             |                       |
| ٧.  | IIIIgabeu aci eage     | <u> </u>  | <del></del> | <b></b>                                  | <del> </del>                           |             |                       |
|     | Location               | 2002007   | SWAN        | 383m                                     | MESE                                   | MARKE       |                       |
| 6.  | Withdrawal means       | 23.000    | n -         | Diame.                                   |  | 200         |                       |
|     | 18 g 7 h               | }         |             |  |  |             | \$ 10000              |
| 7.  | Completion date        | 1965      | 2545        | 3545                                     | 1945                                   | 195         | 57 5 2 <sup>8</sup> 3 |
| _   | 6.90                   |           |             | 1  |  |             | 2,42,77               |
| _8  | Water depth table      | <u> </u>  | -0-         | -C-                                      | -0-                                    | -0-         | 1200 K.C.             |
|     |                        | l         | ł           | 1  | ł                                      |             |                       |
|     | Type (drilled or dug)  |           |             |  |  | 1           | to the ker.           |
|     | Tabe (diffred or duft) |           | dug         | <b>₽</b>                                 | Ģaē                                    |             |                       |
| 9.  | Size & depth           | All Tiled | nd resed to | te a tank                                | for stook                              |             |                       |
| •   | Estimated annual       |           | -           | 77 | ************************************** |             |                       |
| 10. | Amount withdrawn       | i         | 1           |  | 1                                      |             |                       |
|     |                        | 1         |             |  |  |             |                       |
| 11. | Other information      |           | <u> </u>    | <u> </u>                                 |  | <u> </u>    |                       |
|     |                        |           |             | 1  | }                                      |             |                       |
| 12. | Log, if available      |           | ļ           | ļ  | <del> </del>                           | <u> </u>    |                       |
|     |                        | l         | ì           | Į.                                       | Į                                      | 1           |                       |
|     | *#                     | j         | NO TOGS     | 1  | ſ                                      | 1           |                       |
|     | er.                    |           |             | 1  | Į.                                     | ł           |                       |
|     |                        | ł         | ì           | 1  | 1                                      | 1           |                       |
| 1   |                        | 1         | •           | ļ  | 1                                      | 1           |                       |
|     |                        | Į.        | 1           | *  | ł                                      |             |                       |
|     |                        | ł         | 1           | 1 :                                      | t                                      | •           |                       |
|     | 10 to 10 to 20 to      | 1         | 1           | 1  | 1                                      | ]           |                       |
|     |                        |           | 1           | 1 :                                      | 1                                      | 1           | 1                     |
|     |                        | <u> </u>  | !           | 1  | <u></u>                                | <del></del> | <del></del>           |

STATE montana) Signature of Owner /S/ Joe F. Considine

County of Powder River)

Joe P. Considine

Date 12/18/69
having first been duly sworn, deposes and says that he is of lawful age and is the appropriator and claimant of the order and water right mentioned in the foregoing Declaration of Vested Groundwater Rights and the person whose name is subscribed thereto, as the appropriator and claimant, that he knows the contents

of said foregoing notice and that the matters and things therein stated are true.

Subscribed and sworn to before me this 18th. day of December

35

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

DECEIVED

DECLARATION OF VESTED GROUNDWATER RIGHTS (MAR 9 (Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

County of POWDER RIVER, State of MONTANA, have appropriated groundwater according to the Montana Laws in effect prior to January 1, 1962, as follows:

|     |                                   |              | , <u>-</u>   |           |              | <del></del>  | <u> </u>                                 |
|-----|-----------------------------------|--------------|--------------|-----------|--------------|--------------|--|
|     |                                   | •            |              | 9         | <b>/</b>     | •            | •  |
| •.  |                                   |              | 1            | \ ——      |              |              | Tu                                       |
|     |                                   | 3ec 35       | Sec. 27      | Sec. 30   | Sec.         | Sec.         | Sec.14                                   |
|     |                                   |              |              |           |              |              |  |
| •   | WELLS                             | No. 1        | No. 2        | No. 3     | No. 4        | No. 5        | No. 6                                    |
|     | Basis of                          |              | Dometic      |           |              | Doneutic     | Pargues V                                |
| 2.  | Beneficial Use                    | Stock        | Btook        | Stock     | Stock        | <b>Stock</b> | Stock                                    |
|     | DATE OF USE                       | 1050         | 1949         | 1960      | 1562         | 1948         | 1965                                     |
| 3.  | How continuous Amount claimed     | desitant.    | constant.    | content.  | constant     | constant     | nonetent                                 |
| 4.  | (gal. per minute)                 | 10 mm        | 10 000       | 10 day    | 30 000       | 10 cm        | 10 one                                   |
|     |                                   |              |              | 177       |              |              | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
|     | Irrigated description             |              |              | <b>Y</b>  |              |              |  |
|     | Irrigation owner                  |              |              | L - A     | 1            | <b> </b>     |  |
| 5.  | Irrigated acreage                 | ł            |              | /\        |              |              |  |
| -   |                                   |              | <u> </u>     | 11        |              |              |  |
| 6.  | Location Withdrawal means         | Market 12    | 58535        |           | #1 month 11  |              | industria.                               |
| ٠.  |                                   |              | R1 perso     |           |              | 7887)        |  |
| 7.  | Completion date                   | 1959         | 1949         | 2963      | 1969         | 1968         | 1945                                     |
| 8   | Water depth table                 | 24.1         | 2001         | 200       | 51           | 2001         | 1801                                     |
|     |                                   |              | 1            |           |              |              | 5.53                                     |
|     | Type (drilled or dug)             | Drilled_     | Pr112ed      | Eilied    | _Ellied      | Desiled      | D-11104                                  |
| 9.  | Size & depth                      | 5" x 10"     | 3" x 125"    | 30 2 3200 | 6" x 50"     | 3" × 135"    | 3" × 3001                                |
| 70. | Estimated annual Amount withdrawn |              |              |           |              |              |  |
|     |                                   | <del> </del> |              | -         | <del> </del> |              |  |
| 11. | Other information                 | ļ            | <del> </del> | \ <u></u> |              |              |  |
| 12. | Log, if available                 |              |              |           |              |              | ·  |
|     |                                   | 1            |              |           |              |              |  |
|     |                                   | }            |              |           |              |              |  |
|     |                                   | Į.           |              | NO LOGS   |              | }            |  |
|     |                                   |              |              |           |              |              |  |
|     |                                   | 1            |              |           |              |              |  |
|     |                                   | ]            |              |           |              |              | 1  |
|     |                                   | } .          |              |           |              |              |  |
|     | -                                 | <u> </u>     | <u> </u>     |           |              | 1            | <b></b>                                  |

STATE OF MONTANA)

Signature of Owner /S/ Joe F. Consdine

County of Powder River)

Joe F. Constine

having first been duly sworn, deposes and says that he is of lawful age and is the appropriator and claimant of the order and water right mentioned in the foregoing Declaration of Vested Groundwater Rights and the person whose name is subscribed thereto, as the appropriator and claimant, that he knows the contents of said foregoing notice and that the matters and things therein stated are true.

Subscribed and sworn to before me thillthe day of

Documber , 163 . " on a sile bridge beginty

17. LL.Other information 12.Log, if available . . NO LOGS

STATE OF MONTANA)

Estimated annual 10.amount withdrawn

Q.

Signature of Owner:

County of Powder River)

Date 12/27/63 Roland Rusph having first been duly sworn, deposes and says that he is of lawful age and is the appropriator and claimant of the order and water right mentioned in the foregoing Declaration of Vested Groundwater Rights and the person whose name is subscribed thereto, as the appropriator and claimant, that he knows the contents of said foregoing notice and that the matters and things therein stated are true.

Subscribed and sworn to before me this day of the contents of said the conte

Clerk & Recorder, Powder River County, Broadus, Montana

File No. 7510.
Filed: 18-06 19-61
at 2-15. M.

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

DECEIVED N MAR 4 1964

Clerk and Recorder Powder River County

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

| •               | **************************************   | APPROPRIATION V BY MEANS OF WALL   |          |
|-----------------|--|--|----------|
|                 | (under   | Chapter 237, Montana Session Laws, 1961 ATE ENGINEER   | , .      |
|                 |  | CWNER Joe P. Constitute Address Broads Monthly   | ان<br>ا  |
| : . <del></del> | Top of Ground  |  |          |
| - P             | (Elev. above sea   | DRILLER Bendy Delling Co. Address Brooks, Kates  |          |
| . (g)           | N A STATE OF | Date of Notice of Appropriation of Groundwater   |          |
| 1               | 0 - 135 Rive shale   | Date well startedCompleted   | :        |
| ?               | 136 - 173 B. simle   |  | -,       |
| i i             | - 173-210 Send<br>210-232 G. shale   | Type of well prived Equipment used (dug, driven, bored, drilled) (churn, drill, rotary, other)   |          |
|                 | 232-293 sents  |  |          |
| ·               | 2934896 hard rock<br>2964307 sand  | Water Use: Domestic Municipal Stock Other Industrial Drainage Irrigation   | 3.       |
|                 | 3074320 b  |  |          |
|                 | - Water  | Indicate on diagram character and thickness of different strata met in drilling -ei soil, clay, shale, gravel, rock, sand Show   |          |
|                 |  | depth at which water is found, thickness and character of water  |          |
|                 |  | bearing strata and height to which water rises in well.  | •        |
|                 |  | Size of Size & Weight From To PERFORATIONS  Drilled of Casing (feet) (feet) Size (feet) (feet)   |          |
|                 |  | Drilled of Casing (feet) (feet) Size (feet) feet   | •        |
|                 |  |  | 7        |
|                 | -  | 6" 4" 9# 0 32' 6" alash 296 307  |          |
|                 | - 1 7 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  |  | 1        |
|                 |  |  | 130      |
|                 | -  | Static Water Level for non-flowing well feet.  | . :      |
|                 |  | Shut-in Pressure for Flowing Well Pumping Water Level feet at 10 gal. per minute .   | ٠.       |
|                 |  | Discharge in gal. per min. of flowing well   |          |
|                 | digital.   | How Tested Length of Test Remarks: (Gravel packing, comenting, packers, type of shutoff,   |          |
|                 |  | location of use if not at well, other similar portinen   | ŧ.       |
|                 | Spinishpore"   | information, including number of acres irrigated, if an  | T)       |
|                 |  |  |          |
|                 |  |  |          |
|                 |  |  | , .      |
|                 | - W  | E Company of the Comp | ,        |
|                 |  | 1.15 4500  |          |
|                 | F  | Driller's License Number   |          |
| •               | -  | briller's License wummar   |          |
| 320             | <b>—</b>   | - John Randita   |          |
| W               | ter R. 1 W Sec. T.7  | B co   |          |
|                 | 33   | *** <del>2</del>   |          |
|                 | STATE OF MONTANA   | 20   |          |
|                 | County of Pouler River   | 35,  |          |
|                 | Joe P. Considing   | having first been duly sworn, depose and say   |          |
|                 | that he go of lawfu  | ul age and the appropriator and claimant of the tioned in the foregoing notice of completion of groundwater appropriator.  | ;        |
|                 | riation by means of well   | and the person whose name 1s subscribed thereto, as the approp   | <b>)</b> |
|                 | riator and claimant,   | that he knows the contents of said foregoing notice and that   |          |
|                 | the matters and things the   | erein stated are true.   |          |
|                 | : .  | Lut accidenie  |          |
|                 |  |  |          |
|                 |  |  |          |
|                 |  |  | •        |
|                 | Subscribed and sworn to b  | pefore me, this 18th. day of December , 1963   | •        |
|                 | Subscribed and sworn to be   | efore me, this 16th, day of December , 1963  | •        |

Š

|  |  | ` |    |         |     |     | · . |  |   |   |  |  |
|--|--|---|----|---------|-----|-----|-----|--|---|---|--|--|
|  |  | * |    | $x \in$ | 1.1 | .71 |     |  |   |   |  |  |
|  |  |   | ٠. | _       | _   |     |     |  | - | , |  |  |

|  |                                  |                              |                       |                                    | 9                                       |                     |                   |
|--|----------------------------------|------------------------------|-----------------------|------------------------------------|---|---------------------|-------------------|
| G 7::.   | •                                |                              |                       | اللهي و المدينة<br>اللهي و المدينة | -/ - <del>/-/</del>                     | Twp.T               | s, R              |
| File No. 85389<br>Piled: 11/28/69 196<br>at8:09 5:09 A . M | - 1 /                            | <i>‡</i>                     |                       | <b>k</b> (9=0)                     |   | Sec.                | <u> </u>          |
| Charlotte Edwards Clerk and Recorde Powder River Count     | Notice of                        | COMPLETION of ristion by Mea | ns of Wel             | ı.                                 | 1961)                                   |                     |                   |
| FOR EVALUACE   |                                  | onsidine                     |                       |                                    |   | s, Mont             |                   |
| Top of Ground - Elev. above sea level                      |                                  |                              |                       |                                    |   | ie, Kor             |                   |
| TTEA. Spoke ses lever                                      |                                  |                              |                       | _                                  |   | ,                   | - 1 ·             |
| 0 2 top soil<br>2 2 blue clay                              | Date of Notice                   |                              |                       |                                    |   | 9 404               | <br>(a            |
| 3 30 yellow sands  | Date well star                   | t-d 00% 31,                  |                       |                                    |   | A Transport Control | <u>"</u>          |
| 68 sandy shale<br>68 - 70 rock<br>70 85 blue sand          | Type of Well d (dug, driven,     | rilled<br>bored, drilled     | Equipmo               | ent Use<br>(c)                     | d <u>rot</u> e                          | ary                 | tary, oti         |
| 5 115 blue shale   | Water Use: Do                    | mestic; l                    | funicipal             | ;                                  | Stock                                   |                     | her;              |
| 5 137 coal<br>37 235 blue shale 8<br>5 270 blue sand       | i coal strks.                    | uusur Lar,                   | DI GILING             | ٧                                  |   |                     | We grand          |
| O-390 blue shale   | Indicate on di<br>met in drillin | agram characte               | er and the            | icknes:<br>le. <i>eri</i>          | of dif                                  | ferent c            | strata<br>d. Show |
| 0 450 blue sand<br>0 445 blue shale                        | depth at which<br>bearing strata | water is four                | nd, thick             | ness ai                            | nd chara                                | icter of            | water-            |
|  | *********                        |                              |                       |                                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                     |                   |
| ONTONA WATER RESOURCES BOARD                               |                                  | e and Weight Casing          | From (feet)           | To (feet)                          |   | rforati<br>From     | To                |
| RECEIVED   | Hole                             |                              |                       |                                    | Size                                    | (feet)              | (feet)            |
| DEC 2 1969   | 6" 4" uno                        | 10#<br>ased                  | 0<br>280              | 280<br>445                         | 4"x}"<br>slotts                         | 240                 | 280               |
|  | Static Water I                   | evel for non-                | themsend<br>Clowing w | rell                               | 240                                     |                     | feet              |
| - 1  | Shut-in Pressu                   | re for Flowin                | g Well                | -                                  |   | 3 202               | minute.           |
|  | _Pumping Water<br>Discharge in ( |                              |                       |                                    |   | irper               | minute.           |
| , <del> </del>   | How Tested Dun                   | ping & bail                  | ing Len               | gth of                             | Test_6                                  | hrs.                | at abut           |
| -  | Remarks:                         | (Gravel pack off, location   | n of use              | if not                             | at well                                 | i, otner            | . BIMITE          |
| -  |                                  | pertinent in                 | formation             | , incl                             | uding m                                 | unber of            | acres             |
| ·  | <u> </u>                         | irrigated, i                 | r any.)               |                                    |   | •                   |                   |
| -  |                                  |                              |                       |                                    |   |                     |                   |
| <b>-</b>   |                                  |                              |                       | _                                  | 20                                      |                     |                   |
| <b>F</b> .   |                                  | ļ                            | G                     | , Dril                             | ler's L                                 | icense N            | ю.                |
| - W  |                                  | E                            |                       | w                                  | SIR                                     | one                 |                   |
| -  |                                  |                              |                       | Dril                               | ler's S                                 | ignature            | ,                 |
| -  |                                  |                              |                       |                                    |   |                     |                   |

Sec 33, Twp. 7 , Rge 50 East.

STATE OF MONTANA) SS. County of Powder River)

Joe Considine having first been duly sworn, deposes and says that he is of lawful age and the appropriator and claimant of the order and water right mention in the foregoing notice of completion of groundwater appropriation by means of well and the person whose name is subscribed thereto, as the appropriator and claimant, that he knows the contents of said foregoing notice and that the matters and things therein ste are true.

Owner's Signature

Subscribed and sworn to before me, this 28th day of November , 1969 .

Charlotte Edwards
Clerk and Recorder, Powder River

By Welen Y. Irion Deputy

Co.

#### GROUNDWATER INDEX

County POWORR RIVER TWP. 7500+14 Rge. 5/EAST

| ec. | Name of Appropriator                             | Type of Form                                     | County<br>File No. | Remarks                                       |
|-----|--|--|--------------------|---|
| 2   | ANDREWS, I.J. & Roberta                          | <del></del>                                      | 75-26.7            |   |
|     | COLLINS, GEORGEF, & SONS                         |  | 72702              |   |
| 8   | · 11   |  | 72702              | SHALE FOR 112                                 |
| 0   |  |  | T .                | WHILE FOR 117                                 |
| 2   | " "  |  | 72702              |   |
|     | COLLINS, GEORGE F. & SON                         |  | 7.5-300-2          | <u> </u>                                      |
| 10  | ANDREWS, I. J., JR. A RUBERTA                    |  | 75.26.3            | SEF SEC. 2                                    |
| 10  |  |  | 75263              |   |
| 2   | CARLAT, ROBERT D.                                | ļ  | 75-25-2            | SAME FORM                                     |
| 14  |  |  | 75252              | <u>)                                     </u> |
| 15  | ANDREWS, IJ, JR. & ROBERTA                       |  | 75-26 3            | SEE SEC 2                                     |
|     | COLLINS, GROCCE F. 8 SONS                        |  | 72702-2            | SAME FURM                                     |
| 16  | 11 11 11   |  | 72702-2            | <u>)                                    </u>  |
| 17  | COLLINS, GROCCEF & SONS                          |  | 75200              |   |
|     | CARLAT, ROBERT D.                                |  |                    | SEE-SEC. 11                                   |
|     | TIPTON, GEDRAG WA HILDA F.                       |  | 757093             | SAME FORM                                     |
| 22  | 1  |  | 75093              | }   |
|     | TIPTON, GEORGE                                   |  | 85487              | <i>J.</i>                                     |
|     | ANOREWS, I. S., JR. OROBERTA                     |  | 25263-2            |   |
|     | MIDER, ROBERT F.                                 | <del> </del>                                     | 75-315             | SAME FORM                                     |
| 25  |  | <del> </del>                                     | 75215              | SAMBTORIA                                     |
|     | <del>                                     </del> | <u> </u>   |                    | 0.000 0.00                                    |
| -   | COLLINS, GRORGEF. A SONS                         | <del> </del>                                     | 3                  | SEE SEC. 16                                   |
|     | TIPTON, GEORGEW. 8 HIL OH F.                     | 1000   | 25093              | SEE SEC. 22                                   |
|     | TIPTON, GEORGE                                   | GW-2   | 87651              |   |
|     | COLLINS, GEORGE F. 8 SONS                        |  |                    | SEE SEC, 16                                   |
|     | TIPTUN, GEORGE W. O HILDA F.                     | 4  | 1                  | SEE SECI22                                    |
| 29  | 1  |  | 75083              | <u>K</u>                                      |
|     | COLLINS, GEORGEF, a SON                          | ٤  | 72702-2            | SFF SFC. 16                                   |
| 25  | 11' 11   |  | 72702-2            | ν   |
| 36  | MADER, ROBERT F.                                 | <u> </u>   | 75315              | SEE SECI 24                                   |
|     |  |  |                    | <u></u>                                       |
|     |  |  |                    |   |
|     |  | j  |                    |   |
|     |  |  |                    |   |
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| ,   |  |  |                    |   |
|     |  |  |                    |   |
|     | <del>  </del>                                    | 1  | <del>-  </del>     |   |
|     | <del> </del>                                     | <del>                                     </del> |                    |   |
|     | 1  | 1  | ł                  | i e   |
|     |  |  |                    |   |
|     |  |  |                    |   |

## STATE OF MONTANA ADMINISTRATOR OF GROUNDMATER CODE OFFICE OF STATE ENGINEER

TWP 7 S. Ree 33 MAR 9 1964

Lucille Godsey, Clerk and Recorder \$2.00 fee paid deputy

DECLARATION OF VESTED GROUNDWATER RIGHTS

(Under Chapter 237, Montana Session Laws, 1961)

Roberta Andrews

15, Jr. & Biddle, Montana

T. J. Andrews, Jr. & , of Biddle. Nontener County of POWDER RIVER, STATE OF MONTANA, have appropriated growthwater acholding EX the Montana Laws in effect prior to January 1, 1962, as follows:

|  |                  | <u></u>              |                  | ,                |                  |                  |
|--|------------------|----------------------|------------------|------------------|------------------|------------------|
|  | 78-51B           | 75-51B v             | 78-51E           | 78-51B           | ~78-52 <b>8</b>  | 78-52            |
|  | o   a y          | Sec. 10              | Sec. 10          | Sec. 2           | Sec. 7           | Sec. 18          |
| WELLS                                  | No. 1            | No. 2                | No. 3            | No. 4            | No. 5            | Ne. 6            |
| Basis of<br>2.Beneficial Use           | Stock            | Stock                | Stock            | Stock            | Stock            | Stock            |
| DATE DRILLED 3.How continuously used   | 1940<br>6 months | 1959<br>constant     | 1934<br>constant | 19k7<br>6 months | 1935<br>constant | 1941<br>8 months |
| Amount Claimed<br>4.(gal. per minute)  | All              | A11                  | All              | All              | \$1 France       | A11              |
| Irrigated description                  |                  |                      |                  |                  |                  |                  |
| Irrigation owner                       |                  |                      |                  |                  |                  |                  |
| Location (40 acres) 6.Withdrawal means | SESW             | skew<br>epring       | SWHW<br>Spring   | SENT             | syaw             | Mand -           |
| 7.Completion date.                     | 1940             | 7/1959               | 193k             | 2947             | 1935             | 19h2             |
| 8.Water depth table                    | 801              | 4.                   | 81               | 1801             | 61               | 130•             |
| Type (drilled or dug)                  | Drilled          | dug                  | dug              | drilled          | 0                | dr11754          |
| 9.Size & Depth Estimated annual        | 3"x110!          | 4°x901               | 41261            | 3"x2201          | -0-              | 3"x1901          |
| 10.amount withdrawn                    | 108,000          | 525,600<br>3'24' 601 | 100,000          | 108,000          | 2,102,400        | 200,000          |
| LL.Other information                   |                  | basin                |                  |                  | 1,000 gal        |                  |
| 12.Log, if available                   | unknown          | Re-built             | Wone             | Hone             | None             | Yone             |
|  |                  | Original<br>in 1919. |                  |                  |                  |                  |
|  |                  | J, -, -              |                  |                  |                  |                  |
|  |                  |                      |                  |                  |                  |                  |
|  |                  |                      |                  |                  |                  |                  |
|  |                  |                      |                  |                  |                  |                  |
|  |                  |                      |                  |                  |                  |                  |
|  | <u> </u>         | l                    | <u> </u>         |                  |                  |                  |

STATE OF MONTANA)

County of Powder River)

I. J. Andrews, Jr. &

Roberta Andrews having first been duly sworn, deposes and says that he is of lawful age and is the appropriator and claimant of the order and water right mentioned in the foregoing Declaration of Vested Groundwater Rights and the person whose name is subscribed thereto, as the appropriator and claimant, that he knows the contents of said foregoing notice and that the matters and things therein stated are true.

Subscribed and sworn to before me this

30th day of December (1, 1963).

Signature of Owner:

Crerk & Recorder, Position

River County, Broadus, Montana

Derta andrews

7 S, Rge 51 E STATE OF MONTANA

5, 1962 at ADMINISTRATOR OF GROUNDWATER CODE \$2.00 fee paid office of State Engineer Lucille Codsey, deputy

Clerk and Recorder

DECLARATION OF VESTED GROUNDWATER RIGHTS (Under Chapter 237, Montana Session Laws, 1961)

pres SONS George F. Collins of of County of POWDER RIVER, State of MONTANA, have appropriated groundwater scoording to the Montana laws in effect prior to January 1, 1962, as follows:

| •   | •                                    |                |                     |           |          |                  |             |
|-----|--------------------------------------|----------------|---------------------|-----------|----------|------------------|-------------|
|     |                                      | Sec. 8         | Sec. 6              | Sec. 8x2  | Sec.     | Sec.             | Sec.        |
|     | WELLS                                | No. 1          | No. 2               | No. 3     | No. 4    | No. 5            | No. 6       |
| •   | Basis of                             | Ranch and      |                     | stock     |          |                  |             |
| 2.  | Beneficial Use  Date of use          |                |                     |           |          |                  |             |
| 3.  | How continuous                       | odelá fall f   | 1955<br>- 6505 tans | startant. |          |                  |             |
| 4.  | Amount claimed                       | 7 gpm          | ? gpm               | 7 gpa     |          |                  |             |
|     | Irrigated description_               |                |                     |           | ļ        |                  |             |
| 5.  | Irrigation owner                     |                |                     |           |          |                  |             |
| 6.  | LocationWithdrawal means             | 8-7-51<br>page | 6-7-51<br>Vindmill  | 6-7-31    |          |                  |             |
| 7.  | Completion date                      | 1959           | 1955                | 1959      |          |                  |             |
| 8.  | Water depth table                    | 325'           | 801                 | 601       |          |                  |             |
|     | Туре                                 | drilled_       | drilled             |           |          |                  |             |
| 9.  | Size & depth                         | ₽ª #001        | 4" 120"             | 3" 801    |          |                  |             |
| 10. | Estimated annual<br>Amount withdrawn |                |                     |           |          |                  |             |
| 11. | Other information                    |                |                     | <u>'</u>  |          |                  |             |
| 12. | Log, if available                    | į              |                     | •         | ;<br>}   |                  | 1           |
|     |                                      |                |                     |           | <u>!</u> | 1                |             |
|     |                                      |                | j                   |           |          |                  |             |
|     |                                      |                |                     | 1         |          |                  |             |
|     |                                      |                |                     | !         |          | 1                |             |
|     |                                      | !              |                     |           | i        |                  |             |
|     |                                      |                |                     |           |          | 2                |             |
|     |                                      |                | <del></del>         |           | <u> </u> | <del>``\\\</del> | ليسيسينونية |

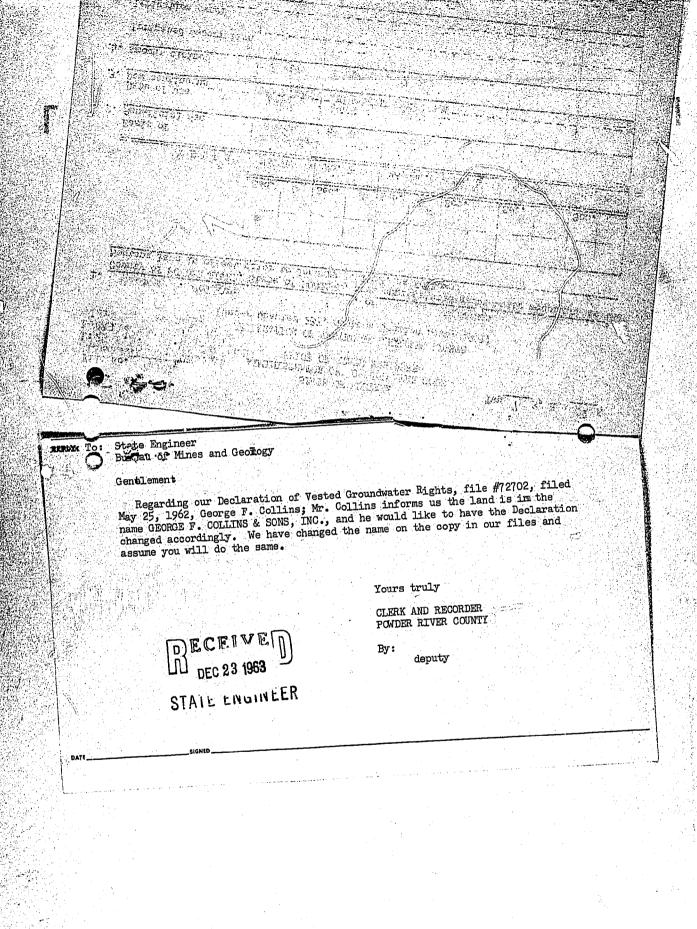
STATE HONTANA) Signature of Owner Leve His Minis

County of Powder River)

having first been duly sworn, deposes and says later and claimant of the order George F. Collins that he is of lawful age and is the appropriator and claiment of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person whose name is subscribed thereto, as the appropriator and claiment, that he knows the contents of said foregoing notice and that the matters and things therein stated are true. Subscribed and sworn to before me this 25th day of Key 1962

deputy Clerk and Recorder

Powder River County Broadus, Montana



|         |                  |                      |             |   |               |            |                             | 5                        | 0                 |
|---------|------------------|----------------------|-------------|---|---------------|------------|-----------------------------|--------------------------|-------------------|
|         | 75300            | (2)                  | ST          | ATE OF MONTANA  |               |            | T                           | <b>—7</b> <sup>₽</sup> — | -51 <sup>(*</sup> |
| File No | 5. <b>75300</b>  | \                    | DMINISTRAT  | OR OF GROUNDWA  | TER CODE      |            |                             |                          | सम्ब              |
| Filed:  |                  | M.                   | OFFICE      | OF STATE ENGIN  | EFR           |            | ÷ =                         |                          | 1 5               |
| at      | <u>·</u>         | 110                  | •           |   |               | j          | DEGEI                       |                          | l B               |
| Clerk   | and Recorder     | •                    |             |   |               |            | W. P. O. P. II              | ♥ ╚                      |                   |
|         | River Count      |                      |             | OMPLETION OF G  | T TO INTIMITO | B L        | III MAD O                   | رك بمور                  |                   |
|         | Superior Comment |                      |             |   |               |            | MAR 9                       |                          |                   |
|         |                  | /25 - Jam 1          | Chanton 23  | Montana Sessi   | ion Laws,     | 1961       | ~ . ~ ~ ~ ~                 |                          |                   |
|         |                  | (under               | Cuapter 23  | TION BY MEANS (<br>, Montana Sess                       | i de de       |            | TAIL EN                     | INEER                    |                   |
|         |                  |                      |             |   | **            |            |                             |                          |                   |
|         |                  |                      | OWNER Ge    | rge F. Colli  | ng x A        | - Addres   | S Broadus,                  | Wontas                   |                   |
|         | Top of Gro       |                      |             |   |               |            |                             |                          | 1                 |
|         | (Elev. abo       | ve sea               | DRILLER     | Bandy Drilli  | ng Co.        |            | -Broadus                    | MOIITEI                  | B.                |
|         | level            | )                    | Doto of No  | tice of Appropr   | iation o      | f Groun    | water                       |                          |                   |
|         | 0 - 35           |                      |             |   |               |            |                             |                          |                   |
|         | 35 - 10          | gravel               | Date well   | started   |               | _ Compl    | eted10/                     | <del>/1963</del>         | <del></del>       |
| - I     | 40 - 143         | sandstor             | 19          |   |               | +          | heed                        |                          |                   |
|         | <u> </u>         |                      | Type of we  | en, bored, dri  | Equ           | chu)       | rn. drill, r                | otary, ot                | her)              |
|         |                  |                      | (dug, driv  | en, borea, arr.   | Lieu/         | (0         |                             |                          | ا م               |
|         |                  |                      | Water Head  | Domestic  | Municipa      | 1 <u>/</u> | Stock/xx                    | Other_                   |                   |
|         | l                |                      | Maner Opes  | Industrial_   | 7 Drain       | nage       | Irrigation                  | $oldsymbol{\sqcup}$      |                   |
|         |                  |                      | •           |   |               |            |                             |                          | ita               |
| _       | [ .              | •                    | Indicate    | on diagram char   | acter and     | i tnicki   | manej rock<br>Jess of Gille | sand. S                  | Show              |
| _       | 1                |                      | met in dr   | illing -ei, soll  | found t       | hicknes    | and charact                 | er of wet                | ter-              |
|         | Į                |                      | depth at    | which water is<br>trata_and_heigh                       | t to whi      | ch wate    | r rises in We               | 11                       |                   |
|         | 1                | •                    | pearing a   | man - Literacht I                                       | K.J.OM I      | 70 1       |                             |                          |                   |
| · -     |                  | •                    | Drilled     | of Casing   | (feet)        | (feet)     | Kind                        | (feet) (f                | lo<br>eet)        |
| -       | 1                |                      | Hole        | 01 000  |               | ľ          | J120                        | (2000)                   |                   |
|         | 1                |                      | 6"          | 4" 9#   | 0             | 144        | 6" slashe                   | # 105°                   | 31.31             |
|         |                  |                      |             | 4 77  |               |            | <u> </u>                    |                          |                   |
|         | 1                |                      |             |   |               |            |                             |                          |                   |
| -  -    | <b>}</b>         |                      | ·           | r et s  |               |            |                             |                          | .==== }           |
|         | 1 .              |                      |             | *******   |               |            | 0.00                        |                          | feet.             |
|         | 1                |                      |             | ter Level for<br>Pressure for Fl                        |               |            |                             |                          |                   |
| 1       |                  |                      | T           | Tation Largel . 1                                       | ሰለ            | reet a     | it ho gal.                  | per minut                | .е                |
|         | 1                |                      | Discharge   | in gal. per m   | in. of f.     | Lowing t   | vell'                       |                          |                   |
| -       |                  | 1.5                  | How Test    | e in gal. per m<br>ed <b>air press</b><br>(Gravel packi | re            | Lengt      | on rest                     | hour hute                | off.              |
|         | 1                |                      | Remarks:    | (Gravel pack)   | ng, ceme      | nting;     | ell, other st               | milar per                | rtinent           |
| _       |                  | N                    |             | information   | includi       | ng numb    | er of acres                 | irrigated                | if any)           |
|         |                  |                      | TTI         | TITTOTIMEOTOM   |               | 0          | ٠.                          |                          |                   |
|         | <del>     </del> | <del></del>          | +-+-        |   |               |            |                             |                          |                   |
| -       |                  |                      |             |   |               |            | •                           | <b>.</b>                 | 1                 |
| -       |                  |                      |             |   |               | <u>·</u>   |                             |                          |                   |
| -       |                  |                      | <u> </u>    | •   |               |            |                             | · ·                      | [                 |
| _       | W                |                      |             |   |               |            |                             |                          |                   |
| .       | <u> </u>         |                      |             |   |               |            | 16 1300                     | se Number                | <del></del>       |
| _       | <u> </u>         |                      |             |   |               |            | TITEL B DICE                |                          |                   |
| ·  -    | 1                |                      |             |   |               | 1.00       | A 12                        | angle                    |                   |
| -       |                  |                      |             | •   |               | Dr         | iller's/Signa               | ture 🗡                   | 1                 |
|         | SE 1S            | E Soo <sup>S</sup> T | 7 R 51      |   | /             | •          |                             |                          | 10                |
|         | ~_ 3 ~           | E Sec. T.            | · ··•       |   | ,             |            |                             |                          |                   |
| ST/     | AUDE OLD MOR     | TT A NI A            | )           |   |               |            |                             |                          |                   |
| Cor     | unty of Powa     | er Hiver             | SS.         |   |               |            |                             |                          |                   |
| Gec     | orgo F. Co       | lling &              | Sons        | having fir  | st been d     | luly swo   | rn, depose                  | and say                  |                   |
| 7.1     | by George        | e of la              | aful age ar | id is   | the a         | ppropri    | ator and c                  | laimant_                 | of the            |
| Ore     | der and wate     | er right m           | entioned in |   |               |            |                             |                          |                   |
| ri      | ation by mea     | ans of wel           | l and the p | the foregoing<br>person whose the                       | name          | subsc      | foregoing N                 | otice and                | l that            |
|         |                  |                      |             |   | Concerros     | 01 301     | 102080-0-6                  |                          |                   |
| th      | e matters a      | nd things            | therein st  | ated are true.  | · i           | U.         | DA                          | 100 .                    | 10 1              |
|         |                  |                      |             | •   | V             | Dear       | a OFFE                      | llesse                   | Dono)             |
|         |                  |                      |             |   | ند            | 01         | y' u                        | 0000                     |                   |
|         |                  |                      |             |   |               | Lys        | sugut                       | COLL                     | 211               |
|         |                  |                      |             | 464637-4  | day of I      | Same.      | . T                         | , 196                    |                   |
| Su      | ubscribed an     | d sworn to           | before me   | , this 31st.  | ~~, O- 1      |            | ()                          |                          |                   |
|         |                  |                      |             |   | ,             | Leous      | PROPERTY OF                 | May dy                   | Oxty              |
|         |                  |                      |             |   | (             |            | OWDER RIVER COUNT           | 1//                      |                   |
|         |                  |                      |             |   |               |            | BROADUS MONTAN              | IA                       |                   |

Carried S

75252 19 ati2-30 63

## STATE OF MONTANA AUMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

TWP 7 S, REG SIE

\$2.00 ree paid

deput LARATION OF VESTED GROUNDWATER RIGHTS
(Under Chapter 237, Montana Session Laws, 1961)

MAR 9 1964

1. Octive of PONDER RIVER, STATE OF MONTANA, have appropriated groundwater lattering to the Montana Laws in effect prior to January 1, 1962, as follows:

| •  |          |           |           |   |       |       |
|--|----------|-----------|-----------|---|-------|-------|
|  |          | Sec. 11   | Sec. (11) | Sec.                                    | Sec.  | Sec   |
| <u> </u>                                 | No. l    | No. 2     | No. 3     | No. 4                                   | No. 5 | No. 6 |
| Basis of<br>2.Beneficial Uso             | Stock    | Store     | Stock     |   |       |       |
| DATE DRILLED                             | 1961     | 1950      | apring _  |   |       |       |
| Amount Claimed                           | 5 gpm    | 5 53      | 3 gel.p.  | n                                       |       |       |
| Irrigated description                    |          |           |           |   |       |       |
| Irrigation conor                         | · · ·    |           |           |   |       |       |
| Location (40 acres)_6.Withdrawal means   | -NESE    | -NWSE     | NESW      |   |       |       |
| 7.Completion date.                       | 1961     | 1950      | -0-       |   |       |       |
| 8.Water depth table                      | 40.      | 501       | -0-       |   |       |       |
| Type (drilled or dug)                    | -drilled | _drilled. | -0        |   |       |       |
| 9.3129 & Depth Estimated annual          | 4=2750   | 1,72801   | -0-       | . · · · · · · · · · · · · · · · · · · · |       |       |
| 10.amount withdrawn LL.Other information |          |           |           | , , , , , , , , , , , , , , , , , , ,   |       |       |
| 12.Log, if available                     |          |           |           |   |       |       |
|  |          |           |           |   |       |       |
|  |          | NO LOG    | \$        | ٠ .                                     | ,     |       |
|  |          |           |           |   |       |       |
|  | <u> </u> |           |           |   |       |       |
|  |          |           | }         |   |       |       |
|  |          |           |           |   |       |       |
|  |          |           |           |   |       |       |

OTATE OF MONTANA)

Signature of Owner: Robert D. Carlet

County of Ponder River)

Robert D. Carlet having first been duly sworn, deposes and says that he is of lawful age and is the appropriator and claimant of the order and water right mentioned in the foregoing Declaration of Vested Groundwater Rights and the person whose name is subscribed thereto, as the appropriator and claimant, that he knows the contents of said foregoing notice and that the matters and things therein stated are true.

-30th.

December 1, 19 63.

Elerk & Recorder, Poyder

River County, Broadus, Montana

The state of the s

135366

STATE OF MONTANA File No. 72702 ADMINISTRATOR OF GROUNDWATER CODE filed May 25, 1962 at AD 1:25 P.M. \$2.00 fee paid OFFICE OF STATE ENGINEER 1:25 P.M. \$2.00 fee paid OFFICE OF STATE ENGINEER
LECTION OF VESTED GROUNDWATER RIGHTS
Clerk & Recorder DECLARATION OF VESTED GROUNDWATER RIGHTS

(Under Chapter 237, Montana Session Laws, 1961) TATE ENGINEER

5045 À of, Broadus County of POWDER RIVER, State of MONTANA, have appropriated groundwater according to the Montana laws in effect prior to January 1,

|     |  | x /                  | / <del></del>        | //              |                     | Sec. 16  |          |
|-----|--|----------------------|----------------------|-----------------|---------------------|----------|----------|
|     | WELLS  | Sec. 27 V            | No. 2                | No. 3           | Sec. 28             | No. 5    | Sec. 26  |
| 2.  | Basis of<br>Beneficial Use                     | Ranch and            | stook                | atook           | stock               | stock    | stock    |
| 3.  | Date of use<br>How continuous                  | constant             | constant             | constant        | constant            | gumener- | constant |
| 4.  | Amount claimed                                 | 7 gpm                | 7 gpm                | 7 gpm           | 7 grown             | 7 gpm    | 7 gpm    |
|     | Irrigated description_                         |                      |                      |                 |                     |          |          |
| 5.  | Irrigation owner Trrigated acreage             |                      |                      |                 |                     |          |          |
| 6.  | Location                                       | 27-7-51 _            | 35-7-51 .            | 34-7-51<br>pump | 28-7-51<br>windmill | 16-8-51  | 16-7-51  |
| 7.  | Completion date                                | 1960                 | 1950                 | 1952            | 1948                | 1925     | 1925     |
| 8.  | Water depth table                              | 3001                 | 1101                 | 2501            | 2001                | 601      | 801      |
|     | Туре   | drilled              | arilles.             | drilled         | _                   | drilled  | drilled  |
|     | Size & depth Estimated annual Amount withdrawn | 11 <sup>#</sup> 4001 | h <sup>11</sup> 1001 | 14 1651         | 4" 1651             | L.* 801  | 4" 100*  |
|     | Other information                              |                      |                      |                 |                     |          |          |
| 12. | Log, if available                              |                      |                      |                 |                     |          |          |
|     |  |                      |                      |                 |                     |          |          |
|     |  |                      |                      |                 | ·                   |          |          |
|     |  |                      |                      |                 |                     |          |          |
|     |  |                      |                      |                 |                     |          |          |

MONTANA) STATE OF

Signature of Owner

County of Powder River)

Date 5-25-62 having first been duly sworn, deposes and says that he is of lawful age and is the appropriator and claimant of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person whose name is subscribed thereto, as the appropriator and claimant, that he knows the contents of said foregoing notice and that the matters and things therein stated are true. Subscribed and sworn to before me this

25th day of May 19 62. \_deputy Clerk and Recorder

Powder River County Broadus, Montana

Filed: 12-31 at 10:55 STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

T-75R-51-F

Incille Godsey. Clerk and Recorder Powder River County

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

|              |                                  | (Under                  | Chapter 2                    | 37, Moi            | ntana Ses           | sion Law          | s, 1961              | STA                 | TE E                 | NGINE       | ER         |
|--------------|----------------------------------|-------------------------|------------------------------|--------------------|---------------------|-------------------|----------------------|---------------------|----------------------|-------------|------------|
|              | Man of Co                        |                         | OWNER GO                     | orge               | F. Coll             | ins & S           | ions <sup>iddr</sup> | ess <u>Pr</u>       | ondus                | Mont        | ana        |
|              | Top of Gr<br>(Elev. ab           |                         | DRILLER_P                    | andy               | Drillin             | co.               | Addz                 | ess <u>Br</u>       | oadua.               | , Mont      | ana        |
| -            | level                            |                         | Date of N                    | otica              | of Approp           | riation.          | of Grou              | ındwate             | r                    |             |            |
|              | 0 - 20<br>20 - 38                | surface<br>red shal     | soil<br>Date well            | . start            | ed                  |                   | Com                  | leted               | 10/19                | 62 ·        |            |
|              | 38 - 168<br>168 - 180            | mandator                | <b>19</b><br>Type of w       |                    |                     |                   |                      |                     |                      |             |            |
| <b>_</b> .   | 100 - 100                        | shale                   | (dug, dri                    | ven, b             | ored, dri           | lled)             | (c)                  | urn, d              | rill                 | rotary,     | other)     |
| -            |                                  |                         | Water Use                    | : Dom<br>Ind       | estic//<br>ustrial/ | Municir<br>7 Drai | pal<br>inage         | Stoc<br>7 Irr       | k <b>Æ</b><br>igatio | nOthe       | :r7        |
| -            |                                  |                         |                              |                    | gram char           |                   |                      |                     |                      |             |            |
| -            |                                  |                         | met in dr<br>depth at        | which              | water is            | found, t          | thickne              | ss and              | charac               | ter of a    | water-     |
|              |                                  | . *                     | bearing s                    | t.rat.a            | and heigh           | it to whi         | ich wata             | er rise             | e_in_w<br>Perfor     | <u>ell.</u> |            |
|              | į                                | •                       | Drilled                      | of                 | & Weight<br>Casing  | (feet)            | (feet)               | Kind<br>Size        | PERFOR               |             | (feet)     |
| -            | ľ                                |                         | поте                         | ,                  |                     |                   | ,                    |                     |                      |             |            |
| -            |                                  |                         | 6n                           | <u>}</u> #         | 9#                  | 0                 | 185                  | 6"                  | alash                | 38          | 168'       |
| -            |                                  | . *                     |                              |                    |                     | * 1               |                      |                     |                      |             |            |
|              |                                  |                         | Static Wa                    | ater Le            | vel for r           | on-flow           | ing wel:             | 1 <u>12</u>         | 3                    |             | _feet.     |
|              | . '                              |                         | Shut-in I<br>Pumping V       | Pressur<br>Vater I | e for Flo           | wing Wel<br>?     | feet                 | at og               | gal.                 | per min     | ute .      |
| -            |                                  |                         | Discharge                    | e in ga            | l. per mi           | n, of f.          | Lowing 1             | well                | <del>-</del>         |             |            |
|              |                                  |                         | Remarks:                     | (Grav              | el packir           | g, cemen          | nting,               | packers             | , type               | of shu      | toff,      |
| <b> -</b>    | <u> </u>                         | N                       | <del></del>                  |                    | tion of u           |                   |                      |                     |                      |             | d, if any) |
|              | <b> </b>                         | x                       |                              |                    |                     |                   |                      |                     |                      |             |            |
|              | <b>╽</b> ╶├ <del>─┤</del> ─      | +^+-                    |                              |                    |                     |                   |                      | :                   |                      |             |            |
| -            | W                                |                         | E                            |                    | <del></del>         | <del></del>       | <del></del>          | <del></del>         |                      |             |            |
| -            |                                  |                         | "                            |                    |                     |                   |                      | <del></del>         |                      |             |            |
| -            | <b> </b>                         |                         |                              |                    |                     | <del>,,</del>     | Dziá                 | <b>16</b><br>11er's | Licens               | e Numbe     | r          |
| -            | ╏├┼┼                             | +                       |                              |                    |                     |                   | 1                    | dian                | b K                  | )<br>]      | $\Omega$   |
|              | اللل                             | <u> </u>                | للل                          |                    |                     |                   | Dri                  | ller's              | Signat               | ure E       | y pa       |
| •            | •                                | 1Sec. <u>T. 7</u><br>17 | R51                          |                    |                     |                   |                      |                     |                      |             | //         |
|              | e of mont.<br>ty of <b>Powde</b> |                         | SS.                          |                    |                     |                   |                      |                     |                      | •           | ł          |
| Geo          | rge F. Co                        | ollins and              | d Sons                       | herr               | ing first           | heen du           | lu suon              | n den               |                      | and east.   | _          |
| that         | he 1                             | s of lawfu              | ıl age and                   |                    |                     | _ the ap          | propria              | tor a               | and cla              | aimant_     | of the     |
| riat         | r and water<br>ion by mean       | s of well a             | and the per                  | rson               | whose nar           | me                | subscr               | ibed th             | ereto.               | . as the    | approp-    |
| riate<br>the | or and cl                        | aimant , things the     | that <u>he</u><br>erein stat | _ know<br>ed are   | s the contrue.      | ntents o          | f said               | foregoi             | ing not              | tice and    | l that     |
|              |                                  | - •                     |                              |                    |                     | ( A               | Your .               | LL                  | 201                  | ا يو ن      | man        |
|              |                                  |                         |                              |                    |                     |                   | 2.04                 | 4                   | 00                   | no i S      | v rusei.   |
|              |                                  |                         |                              |                    |                     |                   | giziri               | age t               |                      | llean       |            |
| Subs         | cribed and                       | sworn to be             | efore me,                    | this _             | 31st.da             | y of $\bigvee$    | Decemb               | er (                | <del></del> ,        | 1963        |            |
|              |                                  |                         |                              |                    |                     | J.                | COUNT                | CLERK &             | Toda                 | ty dy       | rite_      |
|              |                                  |                         |                              |                    |                     |                   | PO:                  | DER RIVER           | COUNTY               |             |            |
| ranantina.   | alasteri i sa mana ma            |                         |                              |                    |                     |                   |                      |                     | MAIWIAN              | <u> </u>    | 35406)     |

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Twp 7 S, Rge 🕏

MARKET PROPERTY OF THE PARTY OF

DECLARATION OF VESTED GROUNDWATER RIGHTS DECLARATION OF VESTED GROUNDMAN AND LAWS, 1961)

County of Powder RIVER, State of MONTANA, have appropriated groundwater according the Montana Laws in effect prior to January 1, 1962, as follows:

|           |  |                   |          |           |              | . 11 By      | ·                                   |
|-----------|--|-------------------|----------|-----------|--------------|--------------|-------------------------------------|
| :         |  |                   | 1        | ,         |              | /            | /                                   |
|           |  | Çen 22            | Sec 32   | Sec. 27   | Sec. 29      | Sec. 29      | Sec.                                |
|           | WELLS  | No. 1             | No. 2    | No. 3     | No. 4        | No.5         | No. 6                               |
| 2.        | Basis of Beneficial Use  | Domestic<br>Stock | Stock    | Stock     | Stock        | <b>Stock</b> | eriografia<br>montesta              |
|           | DATE OF USE  | 2520              | 1953     | 1929      | •            | •            |                                     |
| 3.        | How continuous Amount claimed  | Constant          | constant | ocustant  | apring       | apring       | Silve                               |
| 4.        | (gal. per minute)  | 5 100             | 10 ggs   | 5 000     | 5 mm         | 5 gpm        |                                     |
|           | Irrigated description  |                   | <u></u>  |           |              |              | g de gertje<br>mogenty politice and |
|           | Irrigation owner   |                   |          |           |              | -1           | المراسد البداعة                     |
| 5.        | Irrigated acreage  |                   |          |           |              |              |                                     |
| 6.        | Location<br>Withdrawal means   | post.             | POD. PRO | miratill  | Sign<br>Elgr | ries<br>Clea |                                     |
| 7.        | Completion date  | 1926              | 10-1958  | 1989      | -0-          | -8-          | e                                   |
| 8.        | Water depth table  | 328*              | 2501     |           | -On          | -0-          | (1.1. // u<br>1.1. // u             |
|           | No. 10 The Conference of the C |                   |          |           |              |              | r gly.                              |
|           | Type (drilled or dug)  | Dr43194           | Dillog   | Drilled   |              |              | or of the second                    |
| 9.        | Size & depth   | 2" × 2801         | № × 280: | 2" × 1581 | erring       | spring       | an at the property                  |
| 10.       | Estimated annual Amount withdrawn  |                   |          |           |              |              |                                     |
| 11.       | Other information  |                   |          |           |              |              |                                     |
| 12.       | Log, if available  |                   |          |           |              |              |                                     |
| aman, mmm | ,  |                   | :        |           |              |              |                                     |
|           | •  |                   | 100 LOG  | <b>\$</b> |              |              |                                     |
|           | ,  |                   |          |           |              | į            |                                     |
|           |  | İ                 |          |           | 1            |              |                                     |
|           |  |                   |          |           |              |              |                                     |
|           |  |                   |          |           |              |              |                                     |
|           | -  |                   |          |           |              |              |                                     |

STATE MONTANA) Signature of Owner /

County of Powder River)

Date 12/18/63

George V. Tipton Hilds F. Tipton having first been duly sworn, deposes and says that he is of lawful age and is the appropriator and claimant of the order and water right mentioned in the foregoing Declaration of Vested Groundwater Rights and the person whose name is subscribed thereto, as the appropriator and claimant, that he knows the contents

of said foregoing notice and that the matters and things therein stated are true. Subscribed and sworn to before me this 18th day

|                 |                     |                    |               |                  |  | •                 |                     |                 | . 8      |            | 用法(产)公共         |
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|                 | Sec.a               | Two. 7             | A. Ree .      | 5/ F             | laet.  |                   |                     |                 | • :      |            |                 |

STATE OF MONTANA) County of Powder River)

having first been duly sworn, deposes and says that he is of lawful age and the appropriator and claimant of the order and water right mention in the foregoing notice of completion of groundwater appropriation by means of well and the person whose name is subscribed thereto, as the appropriator and claimant, that he knows the contents of said foregoing notice and that the matters and things therein standard the said foregoing notice and that the matters and things therein standard the said foregoing notice and that the matters and things therein standard the said foregoing notice and that the matters and things therein standard the said foregoing notice and that the matters and things therein standard the said foregoing notice and that the matters and things therein standard the said foregoing notice and the said foregoing notice and the matters and things therein standard the said foregoing notice and the said foregoing n are true.

Owner's Signature Subscribed and sworn to before me, this /5/1 day of

Clerk and Recorder, Powder River Broadus, Montana

| 75263    | 2.00 | Filēd, |
|----------|------|--------|
| 2-13-03- | ,    | 19,    |
| at.      |      | _M _   |

Twp \_\_S, Rge\_\_\_\_R2

Clerk and Recorder \$2.00 fee paid DECLARATION OF VESTED GROUNDWATER RIGHTS (Under Chapter 237, Montana Session Laws, 1951)

ECEIVEDE 1964

County of POWDER RIVER, STATE OF HONTANA, have appropriated grounds to the Hontana Laws in effect prior to January 1, 1962, as follows: A L E L'INTERED TO THE MONTANA PROPRIETA DE LA COUNTRE DE L'ANDRE DE L'AN

| <b>S.</b>                             | v        |          | ····         |       |       |             |
|---------------------------------------|----------|----------|--------------|-------|-------|-------------|
|                                       | 78-518   | 78-528   | <del> </del> |       |       | <del></del> |
|                                       | Sec 2)   | Sec. 10  | Sec.         | Sec.  | Seo.  | Sec.        |
| W.F.L.L.S                             | No. 1    | No. 2    | No, 3        | No. 4 | No. 5 | No. 6       |
| Basis of<br>2.Beneficial Uje          | Stock    | Stock    |              |       | ·     |             |
| DATE DRILLED 3.How continuously used  | _1926    | 1945     |              |       |       |             |
| Amount Claimed<br>4.(gal. per minute) | A11      | A11      |              |       |       |             |
| lurigated description                 |          |          |              |       |       |             |
| Irrigation owner                      |          |          |              |       |       |             |
| Location (40 acres)6.Withdrawal means | - 568k   | insh     |              |       |       |             |
| 7.Completion date.                    | 1926     | 1945     |              |       |       |             |
| 8.Water depth table                   | 1601     | 901      |              |       |       |             |
| Type (drilled or dug)                 | Drilled_ | drilled. |              |       |       |             |
| 9.Size & Depth                        | 3"x1901  | 3"*1251  |              |       |       |             |
| Estimated annual 10. amount withdrawn | 525.600  | 100,000  |              |       |       |             |
| IL.Other information                  |          |          | ,            |       | •     | , .         |
| 12.Log, if available                  |          |          |              |       |       |             |
|                                       | į        |          |              |       |       |             |
|                                       |          | NO LOGS  |              |       |       | , [         |
|                                       |          |          |              |       |       | }           |
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|                                       | 1        | <u> </u> | 1            |       |       | L           |

| STATE OF MONTENA)  Signature of Owner: /s/ T. J. Andrews, J.  County of Powder River)  I. J. Andrews, Jr. & Roberta Andrews  having first been duly sworn, deposes and says that he is of lawful age and is the appropriator and claimant of the order and water right mentioned in the foregoing Declaration of Vested Groundwater Rights and the person whose name is subscribed thereto, as the appropriator and claimant, that he knows the contents of said foregoing notice and that the matters and things therein stated are true.  Stiscribed and sworn to before me this | STATE   | OF  | (ANATROM  | Signature of Owner: /s/ T. J. Andrews, J.   |
|--|---|---|---|---|
| 30th, day of December , 1963 .   | Rober<br>lawful<br>the for<br>scribed<br>foregoi<br>Subscri | Andre<br>te An<br>age an<br>egoing<br>i there<br>ng not<br>bed an | ws, Jr. & drews d is the appr Declaration to, as the ap dice end that d sworn to be | having first been duly sworn, deposes and says that he is of opriator and claimant of the order and water right mentioned in of Vested Groundwater Rights and the person whose name is subpropriator and claimant, that he knows the contents of said the matters and things therein stated are true. |

Clerk & Recorder, Fowder Riber County, Broadus, Montana

depute LARATION OF VESTED GROUNDWATER RIGHTS
(Under Chapter 237, Montana Session Laws, 1961)

TATE ENGINEER

Robert F. Meder , of Weston, Wyoming County of POWDER RIVER, State of MONTANA, have appropriated groundwater according to the Montana Laws in effect prior to January 1, 1962, as follows:

|      |                                  | -78_C1P    | _78~51E_  | 75=51E             | 89-51E          |         |       |            |
|------|----------------------------------|------------|-----------|--------------------|-----------------|---------|-------|------------|
|      | • <del>-</del>                   |            | /         |                    | +               |         |       |            |
|      | •                                | sec al     | Sec. 25   | Sec. 36            | Sec.1           | Sec.    | Sec.  |            |
|      | WELLS                            | No. 1      | No. 2     | No. 3              | No. 4           | No. 5   | No. 6 | <b></b>    |
| 2    | Basis of<br>Beneficial Use       | Stock      | Stock     | Stock              | Stock           |         |       |            |
| 3.   | DATE OF USE<br>How continuous    | _1930_<br> | 1960      | 1931<br>11 1 - Jan | _1953           |         |       |            |
| 4.   | Amount claimed (gal. per minute) | _3_gpm     | 3 gpm     | 3 gpm              | 3 500           |         |       |            |
|      | Irrigated description            |            |           |                    |                 |         |       | -          |
| •    | Irrigation owner                 |            |           |                    |                 |         |       | ١          |
| 5.   | Irrigated acreage                |            |           |                    |                 | :       |       |            |
| 6.   | Location<br>Withdrawal means     | SESY       | SYME      | SWHE windmill      | swng<br>windmil |         |       |            |
| 7.   | Completion date                  | 1930       | 1960      | 1951               | 1953            |         |       |            |
| ــهر | Water depth table                | 701        | 2251      | 19 <b>g</b> !      | 1501            |         | ·     |            |
|      | Type (drilled or dug)            | Drilled_   | _drilled_ | drilled.           | _drilled        |         |       |            |
| 9.   | Size & depth Estimated annual    | 1,**×801   | h"x2h01   | 4"x2051            | L*x1651         |         |       | 1          |
| 10.  | Amount withdrawn                 | 250,000    | 320,000   | 320,000            | 320,000         |         |       |            |
| 11.  | Other information                |            |           |                    |                 |         | ļ     | <u>L</u> - |
| 12.  | Log, if available                |            |           |                    |                 |         |       |            |
|      |                                  |            | NO LOGS   |                    |                 |         |       |            |
|      |                                  |            |           |                    |                 |         |       |            |
|      |                                  |            |           |                    |                 |         |       |            |
|      | -                                |            | <u></u>   |                    |                 | 1 1 2 2 |       | _          |

STATE

Signature of Owner Tobest & Mades

County of Powder River)

Date 12/31/63

Robert F. Mader having first been duly sworn, deposes and says that he is of lawful age and is the appropriator and claimant of the order and water right mentioned in the foregoing Declaration of Vested Groundwater Rights and the person whose name is subscribed thereto, as the appropriator and claimant, that he knows the contents of said foregoing notice and that the matters and things, therein stated are true

Subscribed and sworn to before me this 31st.day of



### Compy Filler Mare

# STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE JULY 500 MONTANA WATER RESOURCES BOARD

## NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please enswer all questions. If not applicable, so state, otherwise the form may be returned.

| Owner Goorg e Tipten   | · · · · · · · · · · · · · · · · · · ·  |
|--|--|
| WINE   | For Administrator's Use  |
| Address / Educates Tockson   | File 8265/   |
| Auditas amministration and ammin | 1  |
| **************************************   | Oct 4,1991 9.1/aux   |
| Date well started  | -GW 1  |
| completed  |  |
|  | ***************************************  |
| Type of wall   | Dug, driven, bored or drilled)   |
| Environment word Bottom  | in the state of th |
| Water Use: Domestic  Municipal   | (Chara drill, rotary or other)   |
|  |  |
| Industrial Drainage  |  |
| *Describe  | ***************************************  |
| USE: If used for irrigation, industrial state number of acres and location   | drainage or other. Explain.  |
|  | 1  |
| and Addition),   | **********************************   |
| ESTIMATED ANNUAL WITHDRAWAL  | ***************************************  |
| Sine of Sine and From To<br>Dysted Weight (Feet) (Feet)  |  |
| 80 6° metage 0 4   | Kind Prose To<br>Size (Feet) (Feet)  |
| 6" 4" 100 C 16   | 3m2 w20th0 142 162   |
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|  |  |
| N  | tatic water level 45 ft.*  |
|  | tatic water level  |
|  | tgallons per minute, neasuredminutes after pumping   |
|  | egan,  |
|  |  |
| ·  | Measured from grounds 100 200  |
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| SW /4 MM/4 Sec 27<br>T. 7.5 NR 61 E W  | Vell developed by  |
| SW. V. MW/A Sec. 27. T. 75 NR 61 E W INDICATE LOCATION OF WELL AND   | Vell developed by  |
| \$\text{SW } \text{\text{\text{A} MM}\text{\text{\text{Sec 27}}}}{\text{T. 7.5. N R. 6.1 E. E. \text{\text{\text{\text{W}}}}   | Vell developed by  |
| INDICATE LOCATION OF WELL AND EACH SMALL SQUARE REPRESENTS A   | Vell developed by  |
| INDICATE LOCATION OF WELL AND EACH SMALL SQUARE REPRESENTS   | Vell developed by  |

### DRILLER'S LOG

indicate the character, color, thickness of strate such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

|  | ioh oi       | Ground         |  |
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Show exact depth of bottom

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Page \_\_\_of\_\_\_\_\_\_

### GROUNDWATER INDEX

County POWOER RIVER TWP. 1500+4 Rge. 52 ERST

| Name of Appropriator  PATTEN, CHARLES 6,  PORKEUS, I. S. O. MILLORED H.  PETTZ & CRITES  VILLIAMS, WADE  VILLIAMS, WADE  VILLIAMS, WADE  VILLIAMS, WADE  VILLIAMS, WADE  VILLIAMS, WADE  VILLIAMS, WADE  VILLIAMS, WADE  VILLIAMS, WADE  VILLIAMS, WADE  VILLIAMS, WADE  VILLIAMS, WADE  VILLIAMS, WADE  VILLIAMS, WADE  VILLIAMS, JANDA ORDETHY  VILLIAMS, J.S., SR. & ROBERTA  VILLIAMS, J.S., SR. & ROBERTA  VILLIAMS, DANDA ORDITHY L. |  | 75707<br>75263<br>74986<br>74986   | SAME FORM  SAME FORM  SAME SEC. 2  SEE SEC. 2   |
|--|--|--|---|
| DOREUS, I. S. A MILORED H.  PETZ & CRITES  VILLIAMS, WHOE  IN  MORK, MARVEL  VILLIAMS, J. J. B. ROBERTA  RESTZ & CRITES  VILLIAMS, WROE  WILLIAMS, WROE  WILLIAMS, WROE  WILLIAMS, J. J. A ROBERTA  PORREWS, I. S., S.R. & ROBERTA  NOREWS, I. S., S.R. & ROBERTA  |  | 75254<br>74986<br>75258<br>75258<br>75207<br>75263<br>74986<br>74986<br>75258<br>75258   | SHA FORM  SKE SEC. 2  |
| REITZ & CRITES VILLIAMS, WADE VI MORK, MARVEL ROSENS, II, JEB ROBERTA RETTZ & CRITES VILLIAMS, WADE VILLIAMS, WADE VILLIAMS, WADE VILLIAMS, WADE VILLIAMS, WADE VILLIAMS, SIROBERTA ROBERTA  |  | 74986<br>75258<br>75258<br>75107<br>75107<br>75263<br>74886<br>74886<br>75258<br>752583  | SHA FORM  SKE SEC. 2  |
| MILLIAMS, WADE  IN MARVEL  Y  NOREWS, I.I., IR RUBERTA  RETTZ & CRITES  Y  WILLIAMS, WADE  WILLIAMS, WADE  NOREWS, I.S., SR. & ROBERTA  NOREWS, I.S., SR. & ROBERTA  |  | 75 158<br>75 258<br>75 107<br>75 107<br>75 263<br>74 186<br>74 186<br>75 25 8<br>75 25 8   | SHA FORM  SKE SEC. 2  |
| MORK, MARVEL  WORKUS, II, JR. B. ROBERTA  RETTZ & CRITES  WILLIAMS, WRDE  WILLIAMS, WRDE  WILLIAMS, WRDE  WILLIAMS, WRDE  WILLIAMS, JURDE  WORKMAN, DAVID & DOROTHYL  WORKMAN, J. S., SR. & ROBERTA  WORKWS, I.S., SR. & ROBERTA   |  | 75238<br>75107<br>75107<br>75263<br>74986<br>74986<br>75258<br>75258   | SHA FORM  SKE SEC. 2  |
| MORK, MARVEL  NOREWS, S.I., JR. A RUBERTA RETTZ & CRITES  WILLIAMS, WADE  WILLIAMS, WADE  WILLIAMS, WADE  WREWS, I.S., SR. & ROBERTA  NOREWS, I.S., SR. & ROBERTA  |  | 75 107<br>75 70 7<br>75 26 3<br>74 186<br>74 186<br>75 25 8<br>75 25 8 3   | )<br>}  |
| NOREWS, I.I. JER RUBERTA<br>RETTZ & CRITES<br>VILLIAMS, WADE<br>VILLIAMS, WADE<br>DRIMAN, DAVID A DOROTHYL<br>NOREWS, I.S., SE, & ROBERTA<br>NOREWS, I.S., SE, & ROBERTA   |  | 75707<br>75263<br>74986<br>74986<br>75258<br>752583  | )<br>}  |
| NORUWS, II, JR. B. ROBERTA<br>REST & CRITES<br>""  WILLIAMS, WADE<br>WILLIAMS, WADE<br>DRIMAN, DAVID EI BORDTHY,<br>PODLEWS, I.S., SR. B. ROBERTA<br>NORUWS, I.S., SR. B. ROBERTA  |  | 75263<br>74986<br>74986<br>75258<br>75258  | 5   |
| CRITES  WILLIAMS, WADE  WILLIAMS, WADE  WILLIAMS, WADE  WRITHING DAVID & DOROTHYL  POPPEUS, 5.5,50. & ROBERTA-  NOREWS, I.S., SR. & ROBERTA-   |  | 74986<br>74986<br>75258<br>75258 3   | 5   |
| CRITES  WILLIAMS, WADE  WILLIAMS, WADE  WILLIAMS, WADE  WRITHING DAVID & DOROTHYL  POPPEUS, 5.5,50. & ROBERTA-  NOREWS, I.S., SR. & ROBERTA-   |  | 74986<br>75258<br>75258-3  | 5   |
| WILLIAMS, WADE<br>WILLIAMS, WADE<br>WRMAN, DAVID & DORDTHYL<br>MOREUS, T.S., SR. & ROBERTA<br>NOREWS, T.S., SR. & ROBERTA  |  | 75258<br>752583  | SEESEC 2  |
| VILLIAMÉ, WADE<br>DRMAN, DAVID EL BORDTHY<br>PODREWS, I.S., SR. A ROBERTA<br>NORETUS, I.S., SR. A ROBERTA  |  | 752583   | SEE SEC. 2  |
| VILLIAMÉ, WADE<br>DRMAN, DAVID EL BORDTHY<br>PODREWS, I.S., SR. A ROBERTA<br>NORETUS, I.S., SR. A ROBERTA  |  | T  |   |
| DRMAN, DAULD EL BORDTHYL<br>NOREWS, I.S., JR. & ROBERTA<br>NOREWS, I.S., JR. & ROBERTA   |  | 735-24   |   |
| NOREWS, I.S., SR. A ROBERTH-<br>NOREWS, I.S., SR. A ROBERTA  |  |  |   |
| NORFIUS, I.S., JR. & ROBERTA   |  | 75263  | SEE SEC. 7  |
|  | <u> </u>   | 75-26-2-2  |   |
|  |  | 735-24   | SEE SEC. 17   |
| RKITZ A CRITES   |  | · ·  | SAME FORM   |
| 11 11  |  | 74986-2  |   |
| SHAFFER, GORDON  | RIA  |  |   |
| NOREWS, I.S. A MILOREO H.  | 7  | 25254  | SFFSFC,2  |
| FITZ & CRITES  |  |  | SKE SEC, 22   |
|  |  | 1  | SEE SEC. 2  |
|  |  |  | SEE SEC. 22   |
| *  | RIA  | 777  |   |
|  |  | 775-24   | SEE SEC. 17   |
|  |  |  |   |
|  | <u> </u>   |  | SAME- FORM  |
|  | <del> </del>   |  | The sure  |
| 16 11  |  |  | 1)  |
|  | <del>                                     </del>   |  | <u> </u>  |
| WOOD WALL DOWN - CARTUR  |  |  | SEE SEC, 17   |
|  | 4  | 14027  | WEE SECILL  |
| . · ·  | <del> </del>   | 74000  | <del>                                     </del>  |
|  | <del>                                     </del>   |  | C   |
|  | <del> </del>   |  | SEF SEC. 2  |
|  | <del> </del>   | 13234  | <del> </del>  |
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|  |  | <del>                                     </del>   |   |
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|  | <del> </del>   | <del></del>  |   |
| 5040   | REITZ A CRITES  2-30N, SOHN  WRMAN, DAVIO A DOLOTHY L  WHRNER, DONALD P.  11  11  11  11  11  11  11  11  11 | 2-50N, SOHN  WRMAN, PAULO & DOLOTHY L  WHRNER, DONALD P.  I'  I'  I'  I'  RUMPH, ROLAND & ERMA  WORMAN, DAVID A DOROTHY L  OLSON, SOHN E,  KERCITEVAL, ROBERT E,  ANDREWS, T.S. & MILORED H, | REITZ A CRITES  2-SON, JOHN  WRENEN, DAVID A DOLOTHY L  12574  WHRNER, DONALD P.  11 11 72447  11 12447  11 11 72447  RUMPH, ROLAND B & RMA  WORMAN, DAVID A DOROTHY L  14 73524  WESON, JOHN E.  KERCHEVAL, ROBERT E.  HNOREWS, T.S. A MUORED H.  75-254 |

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DECEIVED

Lucille Godsey. Clerk and Recorder \$2.00 fee paid

deputy
DECLARATION OF VESTED GROUNDWATER RIGHTS
(Under Chapter 237, Montana Session Laws, 1961)

1. Charles G. Patter , of Broadus, Montana TATE ENCINEER County of POWDER RIVER, STATE OF MONTANA, have appropriated groundwater according to the Montana Laws in effect prior to January 1, 1962, as follows:

|                                       | 68-52E           | 68-518           | 78-528           | ,     |         | · · · · · · · · · · · · · · · · · · · |
|---------------------------------------|------------------|------------------|------------------|-------|---------|---------------------------------------|
|                                       | Sec. 20          | Seq. 36          | Sec. 1           | Sec.  | Sec.    | Sec.                                  |
| WELLS                                 | No. 1            | No. 2            | No. 3            | No. 4 | No. 5   | No. 6                                 |
| Basis of<br>2.Beneficial Use          | Stock            | Stock            | Stock            |       | ·       |                                       |
| DATE DRILLED 3.How continuously used  | 1936<br>constant | 1943<br>constant | 1959<br>Ionatent |       |         |                                       |
| Amount Claimed<br>4.(gal. per minute) | 10 gpg           | 3 gran           | 10 mm            |       |         |                                       |
| Irrigated description                 |                  |                  |                  |       |         |                                       |
| Irrigation owner                      |                  |                  |                  |       |         |                                       |
| Location (to acres)                   |                  |                  |                  |       |         |                                       |
| 6. Withdrawal means                   | DUND             | JEER             | windaill         |       |         |                                       |
| 7.Completion date.                    | 1936             | 1943             | 1959             |       |         |                                       |
| 8. Water depth table                  | 501              | 901              | 2901             |       |         |                                       |
| Type (drilled or dug)                 | dug              | \$7111es         | 411144_          |       |         |                                       |
| 9.81ze & Depth                        | 6°x601           | 2"×1201          | 2°x3501          |       |         |                                       |
| Detinated annual 10.amount withdrawn  |                  |                  |                  |       |         |                                       |
| LL.Other information                  |                  |                  |                  |       | ·       | ·                                     |
| 12.Log, if available                  |                  |                  |                  |       |         |                                       |
|                                       |                  | No Logs          |                  |       |         | ,                                     |
|                                       |                  |                  |                  |       |         | ·                                     |
|                                       |                  |                  |                  |       |         |                                       |
|                                       |                  |                  |                  |       |         |                                       |
|                                       |                  |                  |                  |       |         |                                       |
|                                       |                  |                  |                  |       |         |                                       |
|                                       | <u></u>          | L                | ļ <u>'</u>       |       | <u></u> |                                       |

| STATE | OF | MONTANA) |    |
|-------|----|----------|----|
|       |    | ,        | 88 |

Signature of Owner: Charles & Patts

County of Powder River)

Charles G. Patten having first been duly sworm, daposes and says that he is of lawful age and is the appropriator and claimant of the order and water right mentioned in the foregoing Declaration of Vested Groundwater Rights and the person whose name is subscribed thereto, as the appropriator and claimant, that he knows the contents of said foregoing notice and that the matters and things therein stated are true.

Subscribed and sworn to before me this

30th. day of December 1, 193

Oth. day of December 1, 163

Clerk & Recorder, Passder

River County, Broadus, Montana

100000

Twp 7 S, Rge 52 E DEGEIVE

ocille Godsey. Clerk and Recorder \$2.00 fee paid

deputy
DECLARATION OF VESTED GROUNDWATER RIGHTS
(Under Chapter 237, Montana Session Laws, 1961)

T. J. And Mildred H. Andrews , of Biddle. Montana of The Record of Powder RIVER, STATE OF MONTANA, have appropriated groundwater according Not ER the Montana Laws in effect prior to January 1, 1962, as follows:

|                                       | Vesd      | Homestad   | Shaw     | Homastad | l         |                    |
|---------------------------------------|-----------|------------|----------|----------|-----------|--------------------|
|                                       | 1 -       | 1          | 1        | / 1      |           | - 4                |
|                                       | /         |            | 6 /      |          | 0,        | [ <del>-   -</del> |
|                                       | Sec. 26   | Sec. 35    | Sec. 25  | Sec 2    | Sec.36    | Sec.               |
| WELLS                                 | No. l     | No. 2      | No. 3    | No. 4    | No. 5     | No. 6              |
| Basis of                              |           | _          |          |          |           |                    |
| 2.Beneficial Use                      | Stock     | Stock      | Stock    | Stook    | Stock     |                    |
| DATE DRILLED 3. How continuously used | 1932      | 1921       | 1953     | 1950     | 1950      |                    |
| Amount Claimed                        |           | 8 1180d CO |          |          |           | Prince of the      |
| 4. (gal. per minute)                  | 7gpm      | 5 gpm      | 25 gpm   | 2 gm     | 78 gpm    | ļ <del>-</del>     |
| Irrigated description                 |           |            |          |          |           |                    |
| Irrigation owner                      |           | •          |          |          |           | •                  |
| %.Irrigated acreage                   |           |            |          |          |           |                    |
| Location (40 acres)                   | SESE      | _SESV      | nesw     | _SENE    | NWSE      |                    |
| 6.Withdrawal means                    | flow      | flow       | flow     | flow     | flow      |                    |
| 7.Completion date.                    | 1932      | 1921       | 1953     | 1950     | 1950      |                    |
| 8.Water depth table                   | -0-       | -0-        | -0-      | -0-      | -0-       |                    |
| Type (drilled or dug)                 | drilled_  | drilled _  | drilled_ | drilled  | _drilled_ |                    |
| 9.Size & Depth                        | 2" x 5501 | 2"x2101    | 2"x 2001 | 2" ×755  | 2" x6901  |                    |
| Estimated annual 10.amount withdrawn  |           |            | ·        |          |           |                    |
|                                       |           |            |          |          |           |                    |
| LL.Other information                  | All arte  | sian wall  | La       | Reverse  |           |                    |
| 12.Log, if available                  | None      | None       | Reverse  |          | Reverse   | KRARRE             |
|                                       |           |            | side     | side     | side      | 351.00             |
|                                       | ·         |            |          |          |           | •                  |
|                                       |           |            |          |          |           | •                  |
|                                       |           |            |          |          |           | :                  |
|                                       |           |            |          |          |           |                    |
|                                       |           |            | [        |          |           |                    |
|                                       |           |            |          |          |           |                    |
|                                       | [         |            |          |          |           |                    |
| ·                                     | 1         |            |          |          |           |                    |
| •                                     |           | L          | <u> </u> |          | L         | L                  |

STATE

Signature of Owner:

County of Powder River)
I. J. Andrews &
Mildred H. Andrews Mildred H. Andrews having first been duly sworn, deposes and says that he is of lawful age and is the appropriator and claimant of the order and water right mentioned in the foregoing Declaration of Vested Groundwater Rights and the person whose name is subscribed thereto, as the appropriator and claimant, that he knows the contents of said foregoing notice and that the matters and things therein stated are true. Subscribed and sworn to before me this

30th day of

Clerk & Recorder, Powder

River County, Broadus, Montana

WELL NUMBER & 5 A. L. Draine Miles City, Montana WELL NUMBER 3

Frank Bandy, Jr.

Broadns, Montana

0 - 2h Surface soil

2h - 36 Sand and Gravel

36 - 103 Blue Shale

103 - 105 Sand

105 - 136 Blue shale

136 - 112 Goal

112 - 162 Shale

162 - 198 Water sand

198 - 200 Blue shale 6-17-50 sandy top soil 6-17-50
6-17-50
6-17-50
6-17-50
6-17-50
6-17-50
6-17-50
6-10 sandy top soil
sand rock
18 - 50 rock
50 - 95 blue shale
95 - 111 sand
111 - 112 cosl
112 - 285 blue shale
285 - 325 sand & shale mixture
325 - 395 water sand
395 - 110 blue shale
110 - 135 water sand
135 - 190 blue shale
190 - 529 sand rock
529 - 530 rock
530 - 560 blue shale
560 - 563 rock
563 - 611 blue shale
611 - 612 water sand
623 - 621 rock
624 - 675 water sand
625 - 695 shale gray shale & soapstone soft sand rook Blue shale 198 -Water 3 A. L. Draine
Miles City, Montana
6-17-50
0 = 10 Sandy top soil
10 = 55 Soft sandstone & gravel
55 = ER 110 Blue shale
110 = 115 Sand
115 = 124 Blue shale
124 = 129 WELL NUMBER & 4 water sand 72 gal. flow shale 129 - 129 - 165 - 171 Blue Shale Coal 105 - 171 171 - 320 320 - 333 333 - 450 450 - 451 462 - 463 Shale Rock Rock Blue shale Rock Blue shale Rock 162 - 163 163 - 165 165 - 166 166 - 520 610 - 612 650 - 670 670 - 710 Water sand Rock Mater sand Blue shale Rock Water sand Water sand Blue shale 670 - 710 710 - 716 716 - 739 739 - 741 741 - 755 Shale Brok Water sand Rock

Blue shale Water

## STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Twp S, Rge E

\$2,00 fee paid

COTACT (Under Chapter 237, Montana Session Laws, 1961)

DECEIVED DEC 23 1963

|   | ·                                 | 6-52          | 6-53           | 6-52          | 7-52                | 7-52               | 7-52         |
|---|-----------------------------------|---------------|----------------|---------------|---------------------|--------------------|--------------|
|   |                                   | ' '           | 0              | 1 -           |                     |                    | / I          |
|   | · ·                               | <del></del>   | <del></del>    |               | <del>-  °</del> -,/ | / <del>-  </del> / | <del></del>  |
|   |                                   | 3ec 26        | Sec. 37        | . Sec. 35     | Sec 3               | . Sec. 10          | Sec.         |
| ٠ | . WELLS                           | No. 1         | No. 2          | No. 3         | No. A               | No. 5              | No. 6        |
|   | Basis of                          |               |                | domestic      | domestic            |                    |              |
|   | Beneficial Use                    | stock         | stock          | & stock       | stook               | stock              | atock        |
|   | DATE OF USE                       | unknown       | unknown        | unknown       | unkaam              | unknown            | unkhov       |
|   | How continuous                    | continuous    | continuous     | - continuous  |                     | s-continuous       |              |
|   | Amount claimed (gal. per minute)  |               |                |               | .,                  |                    |              |
|   | 780Te ber utturne)                |               | _5             | 5             | 5                   | 5                  | -5-          |
|   | Irrigated description             |               |                |               |                     |                    |              |
|   | Irrigation owner                  |               |                |               |                     |                    |              |
|   | Irrigated acreage                 |               |                |               |                     |                    |              |
|   | Location                          | _ SNSN        | NENW           | SENE          | SKONE               | SESE               | SWEW_        |
|   | Withdrawal means                  | floring       | - inomb        | flording      | flowing             | flording           | florin       |
|   | Completion date                   | സിന <b>ാണ</b> | unknown        | unicom.       | unicion             | unknown            | unknos       |
| _ | Water depth table                 | wiknow        | unimoun        | ກຸ່ກໂຕາຕະກ    | unimown             | ນກໂຕຕາກ            | unknov       |
|   |                                   |               |                | ]             |                     | ]                  |              |
|   | Type (drilled or dug)             | drilled _     | _ drilled _    | _drilled_     | _tb=1lled_          | drilled            | drille       |
|   | Size & depth .                    | unicnown_     | unknown        | ımknorm       | unicom.             | unknown            | untma        |
|   | Estimated annual Amount withdrawn |               |                | [             |                     | 1                  |              |
|   |                                   |               |                |               |                     |                    |              |
| • | Other information                 |               |                | ļ             |                     |                    |              |
| ٠ | Log, if available                 |               |                |               |                     |                    |              |
|   |                                   | 437 ma33-     | וווון מפט פרים | mes half ha   | na ded 11 od        | prior to pu        | chese 1      |
|   |                                   | 1939.         | wrress she     | مالا ومالتمني |                     |                    |              |
|   |                                   |               |                |               |                     |                    |              |
|   |                                   |               |                |               |                     |                    |              |
|   |                                   |               |                |               | <b>!</b>            |                    |              |
|   |                                   |               |                | 1             | Ì                   |                    |              |
|   |                                   |               |                |               |                     |                    |              |
|   | -                                 | <del></del>   | S:             | <del></del>   | ·                   | Keitsof            | <del> </del> |

Roits & Crites, by P. A. Reits having first been duly sworn, deposes and says that he is of lawful age and is the appropriator and claimant of the order and water right

mentioned in the foregoing Declaration of Vested Groundwater Rights and the person whose name is subscribed thereto, as the appropriator and claimant, that he knows the contents of said foregoing notice and that the matters and things therein stated are true.

Subscribed and sworn to before me this 20th day of

having first been duly sworn, deposes and says

.

1964

\$2.00 fee paid.

deputicularation of Vested Groundwater Rights (Under Chapter 237, Montana Session Laws, 1961

COUNTY OF TOWNER RIVER, STATE OF MONTANA, have appropriated grounds to the Montana Laws in effect prior to January 1, 1962, as follows:

|                                       |               |              |             | 2060   |       |                |
|---------------------------------------|---------------|--------------|-------------|--|-------|----------------|
|                                       |               |              |             | 1963   |       | •              |
| :                                     | ,             | r            |             | well   |       | <del></del> ,  |
|                                       | , 0,          | , ,          | 0 1 /       | on   | ,     | , ,            |
|                                       | \ <del></del> | <del></del>  | V           | pther  |       |                |
|                                       |               | 9 1          |             | form.  |       |                |
| +                                     | Sec. 2        | Sec.         | Sec. 17     | Sec. 17  | Sec.  | Sec.           |
|                                       |               |              |             |  |       |                |
| <u> </u>                              | No.l          | No. 2        | No. 3       | Np. 4  | No. 5 | No. 6          |
| Basis of                              |               |              |             |  |       |                |
| 2.Beneficial Use                      |               |              | Domestic    | 1-1-1  | •     | 1              |
| 2,201.02.02.00                        | Stock         | Stock        | Stock       | Stook  |       |                |
| DATE DRILLED                          | 2020          | 1961         | 7025        | 1 \ /  |       |                |
| 3.Hew continuously used               | 1932          | winter       | 1935        | 1-77   |       |                |
| Amount Claimed                        |               |              |             | -  |       |                |
| 4. (gel. per minute)                  | 30 gpm        | 10 gpm       | 20 gpm      | <u> </u>   |       |                |
|                                       | J             |              | ar Or       | ł X  |       | ]              |
| Irrigated description                 |               |              |             | L - A  |       |                |
| ~                                     |               | Ì            |             | 1 /\   |       |                |
| Irrigation owner  % Irrigated acreage |               | ļ            |             | ↓ <i>- ↓</i> → <i>-</i> -                        |       | <del>  +</del> |
| 5 Irrigated acreage                   | <del> </del>  | <del> </del> |             | <del>                                     </del> |       | <del></del>    |
| Location (40 acres)                   | NENR          |              |             | 1 / \  |       |                |
| 6.Withdrawal means                    |               | _NESW        | MANA        | - <i>+</i> - + -                                 |       |                |
|                                       | flows         | flows        | £7.ows      | <del>                                     </del> |       |                |
| 7.Completion date.                    | 1932          | 1961         | 1935        | /  |       | } }            |
|                                       | 2732          | 1901         | -1755       |  |       |                |
| 8.Water depth table                   | -0-           |              | _0          | 1/   |       |                |
|                                       |               |              |             | 17   |       |                |
| Type (drilled or dug)                 | drilled       | drilled.     | drilled_    | L 1  |       |                |
|                                       | i             | ł ·          |             | <i>ll</i> \                                      |       | 1              |
| 9.Sizs & Depth<br>Estimated annual    | 2"x3001       | 2"x3081      | 2"×3001     |  |       |                |
| 10.amount withdrawn                   | 1             |              |             | ļ  |       |                |
| TO THE OTHER AT OTHER THE             | <del> </del>  | <del></del>  | <del></del> |  |       |                |
| 11.0ther information                  |               |              |             |  | ·     |                |
| Tale Conton and Chine of Chine        |               |              |             |  |       |                |
| 12.Log, if available                  | 1             |              |             |  |       |                |
|                                       |               |              |             |  |       |                |
|                                       | 1             | 1            |             |  |       | 1              |
|                                       | Ì             | No Logs      |             |  |       | 1              |
|                                       | )             |              | }           |  |       |                |
|                                       | 1             |              |             |  |       |                |
|                                       | İ             | ]            |             |  |       |                |
|                                       |               | İ            | Į           |  |       | 1              |
|                                       |               | ţ            | ļ           |  |       |                |
|                                       | 1             | i            |             |  | !     | l l            |
|                                       | 1             | 1            | [           | ·  |       |                |
|                                       | 1             | l            |             |  |       | 1              |
|                                       | 1             | ļ            |             |  | ]     | 1              |
|                                       | 1             | 1            |             |  |       |                |
|                                       | <u></u>       | <u> </u>     | ļ           | <u></u>  | l     |                |
|                                       |               |              |             |  |       | -              |

STATE  $\mathbb{O}\mathbb{F}$ County of Powder River)

Maria Maria de la constitución d

Signature of Owner:

Wade Williams having first been duly sworn, deposes and says that he is of lawful ago and is the appropriator and claimant of the order and water right mentioned in the foregoing Declaration of Vected Groundwater Rights and the person whose name is subscribed thereto, as the appropriator and claimant, that he knows the contents of said foregoing notice and that the matters and things therein stated are true. Subscribed and sworn to before me this

30th. day of Decamber Clerk & Recorder, Powder River County, Broadus, Montana

Twp 7 S, Rge

Lucille Godsey. Clerk and Recorder \$2.00 fee paid

deputy
DECLARATION OF VESTED GROUNDWATER RIGHTS
(Under Chapter 237, Montana Session Laws, 1961)

Wada Williams of POWDER HIVER, STATE OF MONTANA, have appropriated groundwater according to the Montana Laws in effect prior to January 1, 1962, as follows:

|  |               | <del></del>    |                   | 1963<br>well   |       |       |
|--|---------------|----------------|-------------------|----------------|-------|-------|
|  | Scc. 3        |                | 0<br><br>Sec 11   | other<br>form. | Sec.  | Sec.  |
| WELLS  | No. 1         | No. 2          | No. 3             | Nb. 4          | No. 5 | No. 6 |
| Easis of<br>2.Boneficial Use                               | Stock         | Stock          | Domestic<br>Stock | Stock          |       |       |
| DATE DEFLUED   | 1932winter    | 1961<br>winter | 1935<br>constant  |                |       |       |
| Amerat Claimed   | 30 gpm        | 10 gpm         | 20 gpm            | <u> </u>       |       |       |
| Irrigated description Irrigation conter Fairigated acroage |               |                |                   |                |       |       |
| Location (40 acres) 6. Withdrawal means                    | tloma<br>Wene | NESW           | NWNW              | - / - \ -      |       |       |
| 7.Completion date.   | 1932          | 1961           | 1935              |                |       |       |
| 8.Water Lepth teble  | -0-           | -0-            | -0-               |                |       |       |
| Type (drilled or dug)                                      | drilled_      | _drilled_      | drilled           | 11             |       |       |
| 7.Sisa & Douth   | 2"x3001       | 2"x3081        | 2"x3001           |                |       |       |
| Eutimesed annual<br>10.amount withdrawn                    |               |                |                   |                | ,     |       |
| 11. Other information                                      |               |                |                   |                |       |       |
| 12.Log, if available                                       |               |                |                   |                |       |       |
|  |               | No Logs        |                   |                |       |       |
|  |               |                |                   |                | ·     |       |
|  |               |                |                   |                |       |       |

| STATE | OF | MONTANA) | ) |    |
|-------|----|----------|---|----|
|       |    |          | ) | SS |

Signature of Owner:

Councy of Powder River)

Wade Williams having first been duly sworn, deposes and says that he is of lawful ago and is the appropriator and claimant of the order and water right mentioned in the foregoing Declaration of Vested Groundwater Rights and the person whose name is subscribed thereto, as the appropriator and claimant, that he knows the contents of said foregoing notice and that the matters and things therein stated are true.

30th of an of December 1962

30th of December , 1963 Cierk & Recorder, Powder Riter County, Broadus, Montana

7 52

# 75,007

ADMINISTRAL

OFFICE OF STATE ENGINEE

\$2.00 fee paid

DECLARATION OF VESTED GROUNDWATER RIGHTS RIGHTS (Under Chapter 237, Montana Session Laws, 1961)

MAR 9 1564

County of POWDER RIVER, State of MONTANA, have appropriated groundwater according to the Montana Laws in effect prior to January 1, 1962, as follows:

|     | <b>_</b>                          | 6:452:                    | J. 1000                                    | Q:-323          | ું ' <b>=</b> ]i2 i  | 7-52                                 | 7 -023                         |
|-----|-----------------------------------|---------------------------|--|-----------------|--|--------------------------------------|--------------------------------|
|     | 6-Ta                              | • —                       | 0  | <u></u>         | 0  |                                      |                                |
|     |                                   | Sec 26                    | Sec. 31                                    | Sec. 32         | Sec. 31  | Sec. 6                               | Sec. 7                         |
| ••  | WELLS                             | No. 1                     | No. 2                                      | No. 3           | No. 4  | No. 5                                | No. 6                          |
| 2.  | Basis of<br>Beneficial Use        | toek                      | Compat <b>ic</b><br>. 30 31:               |                 | likodi:  | i Nools                              | nools                          |
| 3.  | DATE OF USE<br>How continuous     | 3090<br>U 500 <b>55</b> - | 197<br>- 55.55                             | 2925<br>725 766 | 1915<br>T947 758   | 1915<br>-5 <del>-</del> 7 m <b>.</b> | ೨ ಕ್ಷಾಪ್ರಿಸ್<br>ಧ್ರಕ್ಷ ಗ್ರಂಕ್ಕ |
|     | Amount claimed (gal. per minute)  | 7.7                       | -7   | A)l             | AZZ  | Λ21                                  | /31 <u>.</u>                   |
|     | Irrigated description             |                           |  |                 |  |                                      | :                              |
|     | Irrigation owner                  |                           |  |                 |  |                                      |                                |
| 5.  | Irrigated acreage                 |                           |  |                 |  |                                      |                                |
| 6.  | Location<br>Withdrawal means      | 705 2<br>7 7 7 7 7        | 07.0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | c               | and the second of the second o | nesu                                 | NWSW                           |
| 7.  | Completion date                   | 3.732                     | 2037                                       | #(C)            | 2/25   | 1015                                 | prin:                          |
| ٠٨٠ | Water depth table                 | 2221                      | 25.54                                      | <b>1</b> ()!    | 1.60 <b>1</b>  | <u>1</u> 971                         |                                |
|     | Type (drilled or dug)             | <u> </u>                  |  |                 |  |                                      | owing .                        |
| 9.  | Size & depth                      | 1 4:25.4                  | Jan-130 M                                  | <b>1</b> ,7±200 | <u>1 2::20</u>   | 1 2 2::2001                          | -:}                            |
| 10. | Estimated annual Amount withdrawn |                           |  |                 |  | -                                    |                                |
| 11. | Other information                 |                           |  |                 |  | 1                                    |                                |
| 12. | Log, if available                 |                           |  |                 |  |                                      |                                |
|     |                                   |                           |  |                 |  | į                                    |                                |
|     |                                   | 17, 593                   |  | <br>            | ,  |                                      |                                |
|     |                                   |                           |  |                 |  |                                      |                                |
|     |                                   |                           |  |                 | /  |                                      |                                |
|     | -                                 | <u> </u>                  | <u> </u>                                   | <u> </u>        | L  | <u> </u>                             | <b></b>                        |

STATE OF MONTANA)

Signature of Corner Marnel Mork

County of Powder River)

that he is of lawful age and is the appropriator and claimant of the order and water right mentioned in the foregoing Declaration of Vested Groundwater Rights and the person whose name is subscribed thereto, as the appropriator and claimant, that he knows the contents of said foregoing notice and that the matters and things therein stated are true.

Subscribed and sworn to before me this 200 day of

8

| \$\$\$ <b>!7.</b> \$\$\$\$\$ \$\$\$ <b>.19</b> 65 .255.55\$  |   | TATE OF MOUT<br>TORE OF CROS |                           |  | TwpS,            | Rge                                     |
|--|---|------------------------------|---------------------------|--|------------------|---|
| t  |   | E OF STATE                   |                           |  |                  |   |
| initia deligare, family I  | DECLARATION OF                                    | F VESTED CRO                 | OUNDWATER R<br>Session La | IGHTS<br>ws, 1961)   | ⊔ L MAR          | 9 1954                                  |
|  |   |                              |                           |  | STATE            | FNCIN                                   |
| County of POWDER RIVE  | R, State of 1                                     | MONTANA, har                 | re appropri               | ated groun   | -102 (4) (4) (4) | <b>专知性报酬</b>                            |
| the Montana Laws in e  | effect prior 1                                    | to January                   | l, 1962, as               | follows:   |                  |   |
| vie i i  | 6-50  | . 66 <b>-</b> 525\           | 6525                      | 65-52%   | 7:-525/          | 19-72L                                  |
|  |   | 0                            |                           | 0  | 0                |   |
|  | Qeq (26)  | . Sec. 31                    | Sec. 31                   | Sec. 31  | Sec. 6           | Sec.                                    |
| - WELLS  | No. 1   | No. 2                        | No. 3                     | No. L  | THE THE WAR TO   | No. 6                                   |
| Basis of<br>Beneficial Use   | tock.   | Domestic<br>Stock            | itock                     | 3100)t   | <b>5°ocl</b> t   | litock ;                                |
| DATE OF USE  | 2539  | 1957                         | 1925                      | 1015   | 1915<br>75-0 ap. | والإوران                                |
| How continuous Amount claimed  |   | Constant                     | 3-0 co.<br>3-11           | 5=3 €0•<br>Λ11   | ייים ייים        | ni e                                    |
| Traignted description  |   |                              | ****                      |  |                  |   |
| Irrigated description Irrigation owner   |   |                              |                           |  |                  |   |
| 5. Irrigated acreage   |   |                              |                           |  |                  |   |
| Location   | Int 2   | 100 mm                       |                           | 77.05  | ์ พะรษ           | พพรม                                    |
| 6. Withdrawal means  | - <b>1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1</b> | 6].                          | 67                        | Supplied the state of the state | 1 1-1-1-11       | 4-1-4                                   |
| 7. Completion date   | 1039  | 2557                         | 1015                      | 1915   | 1915             | E-win                                   |
| 8. Water depth table   | 2.730   | 150                          |                           | A 180  | 120              | -0-1                                    |
| Type (drilled or dug   | ) ::112:d   | 211101                       | 3=112ed                   | <u>≍,,</u>   | _1211704_        | spring                                  |
| 9. Size & depth  | J. #::2001  | 1:1::2001                    | 1 7:200                   | 1.31227  | 1 1/252031       | -C-                                     |
| Estimated annual  Amount with Grawn  |   |                              |                           | 4 3 To 1 1 1   |                  |   |
| ll. Other information  |   |                              |                           | 100 mg   |                  |   |
| l2. Log, if available  |   | ļ                            |                           |  | gi.              |   |
|  |   |                              |                           |  |                  |   |
| urus de la companya d | 00 <b>5573</b>                                    |                              |                           |  |                  |   |
|  |   |                              |                           |  |                  |   |
| And the second s |   |                              |                           |  |                  |   |
| er<br>er   |   |                              |                           |  | <u> </u>         |   |
| STATE OF MONTANA)  |   | Si                           | gnature of                | Cwner 2  | arnel            | mork                                    |
| County of Powder River)  |   |                              |                           | πτ.  | )<br>3           | - 4 · · · · · · · · · · · · · · · · · · |
| that he is of lawful age   | and in the  |                              |                           | daly swor  | deposes a        |   |

Clerk and Recorder \$2.00 fee paid

DECLARATION OF VESTED GROUNDWATER RIGHTS (Under Chapter 237, Montana Session Laws, 1961)

Roberta Andrews

T. J. Androws, Jr. 2., of Riddle, Contant County of POWDER RIVER, STATE OF MONTANA, have appropriated groundwater according to the Montana Laws in effect prior to January 1, 1962, as follows:

|  | 75-515 ~         | 75-518 v                        | <u> 78-518</u>   | 75-519            | ~7S-525          | 75-525           |
|--|------------------|---------------------------------|------------------|-------------------|------------------|------------------|
|  | Sec. 15          | Sec. 10                         | sec. 10          | Sec. 2            | Sec. 7           | Sec. 13          |
| WELLS  | No. 1            | No. 2                           | No. 3            | No. 4             | No. 5            | No. 6            |
| Basis of<br>2.Beneficial Use                               | Stock            | Stock                           | Stock            | Stock             | Stock            | Stock            |
| DATE DRILLED 3.How continuously used                       | 19 <u>60</u><br> | 1959<br>constant                | 1934<br>constant | 191.7<br>5 Bonths | 1935<br>constant | 1941<br>3 Fronth |
| Amount Claimed<br>4.(gal. per minute)                      | All              | All                             | All              | All               | Alipm            | VII              |
| Irrigated description Irrigation owner S.Irrigated acreage |                  |                                 |                  |                   |                  |                  |
| Location (40 acres) 6.Withdrawal means                     | รอรพ<br>กนาอ     | senw<br>spring                  | swin<br>soring   | SENW              | SWSW<br>Soring   | בונית:<br>בונית  |
| 7.Completion date.   | 1960             | 7/1959                          | 1931:            | 191.7             | 1935             | 19/1             |
| 8.Water depth table  | 30 <b>*</b>      | 14.0                            | g <b>i</b>       | 1.801             | 61               | 1301             |
| Type (drilled or dug)                                      | Drilled          | dug                             | dug              | drilled           | -0               | drillod          |
| 9.Size & Depth Estimated annual                            | 3"::110"         | lila kroc<br>L"x90'             | h.1x61           | 3"x2201           | -0-              | 3"x1.901         |
| 10.amount withdrawn  | 109,000          | 425,600                         | 100,000          | 100,000           | 2,102,600        | 200,000          |
| LL.Other information                                       |                  | basin                           |                  |                   | cistern          |                  |
| 12.Log, if available                                       | unknom           | Ro-built                        | None             | Hone              | None             | Hone             |
|  |                  | system.<br>Original<br>in 1919. |                  | •                 | ٠,               | •                |
|  |                  |                                 |                  |                   |                  | ٠.               |
|  |                  |                                 |                  |                   |                  |                  |
|  |                  |                                 |                  |                   |                  |                  |

STATE

County of Powder River)

I. J. Androws, Jr. &

Roberta Androws having first been duly sworn, deposes and says that he is of lawful age and is the appropriator and claimant of the order and water right mentioned in the foregoing Declaration of Vested Groundwater Rights and the person whose name is subscribed thereto, as the appropriator and claimant, that he knows the contents of said foregoing notice and that the matters and things therein stated are true.

Subscribed and sworn to before me this

30th day of Docombor (1, 1963).

Signature of Owner:

Clerk & Recorder, Powder River County, Broadus, Montana

|  |   |   |  |  |  |  |  | - 4  |  |
|--|---|---|--|--|--|--|--|--|--|
|  |   |   | TO STATE OF THE ST | ٨  |  |  | T_7_   | R 5  | 2_   |
| File No. 75258   | _ (3)   | STA   | TE OF MONTAN   | AUOD SETAL   |  |  | - 11   | 1  |  |
| File No. 75258<br>Filed:19   |   | INISTRATO   | OR OF GROUND   | THEFT  |  |  | 5-11   |  | S-1,   |
| at   |   | OFFICE  | OF STATE ENG   | TMEAN  |  |  |  |  |  |
| av   |   | ***   |  |  |  |  |  |  |  |
| Clerk and Recorder   | <del></del>   |   |  |  |  |  |  |  | 1  |
| Powder River County  |   |   |  | ODOUBLE AT I   | Ð  |  |  |  |  |
| LOMGEL MIACL COMING  | NOT   | CE OF C   | OMPLETION OF   | GROUNISTATE  | ı.   |  |  |  | 4  |
|  |   |   |  |  |  |  | •  |  |  |
|  | (Under Cha  | apter 237   | , Montana Se   | ssion Laws,  | 1,01,  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |  |
|  |   |   | <u>e Williams</u>  |  | Address  | s Broad  | us. M  | onta   | 18   |
|  | - OM  | NER Wad   | <u>e Williams</u>  |  | - Muar ob.   | _ <u></u>  |  |  |  |
| Top of Groun   | nd  |   |  | _  | Addres   | s Broad  | 1119 - M   | iontai   | 28   |
| /277 about   | e sea DR  | ILLER Ba  | ndy Drilli   | ng Co.   | - Muur ou  | _ <u></u> _  |  |  |  |
| level  | )   |   | cice of Appro  | رم سے <i>د</i> اد رہ   | e Ground   | water  |  |  |  |
| Tever  | Property De   | terof Not   | tice of Appro  | priation o.  | 1 OI Ouise   |  |  |  |  |
| 0 - 17 5<br>17 - 110 F<br>110 - 118 5  | o energiant   | 011   |  |  | Comple   | at.ed  | 1063   | 2  |  |
| 17 - 110   | sine suar   | te well :   | started  |  | - COMPT  |  |  | -  |  |
|  | sand stone  |   |  | D  | i-mont 1   | sed R  | oterv  |  |  |
| 110 - 118 8<br>118 - 185 8<br>185 - 223 8<br>223 - 304   | orne suat   | vpe of we   | 11 <u>Drilled</u>  |  | (chui  | en. dril   | l. rota  | ry, c  | ther)  |
| 185 - 223  | sand  | dug, driv   | en, bored, di  | rilled)  | (01143   | ,  | •  |  |  |
| 223 - 304 1<br>304 - 422 1<br>422 - 514 1  | DIME SUST   | 9 0,  | . ,-   | 7  | n /7   | Stock/X  | 7  | Other  | · <i>[</i> ]   |
| 304 - 422  | Bano -b-W   | ater Use:   | Domestic/_   | /_Municipa   |  | Trriga   | tion/  | 7  |  |
| H22 - 514  | DIMO BURT   | apy<br>apy  | Industrial   | _/ Drain   | INRe   | ##= -B-  |  |  |  |
| i 15111 - 520 i  | sand - >  | O.L. W.   | •  |  |  |  |  | -+ -+1   | oat.a  |
| 526 - 554  | DIMA BUST   | ndicate o   | n diagram ch   | aracter and  | -p-je a  | movel t  | ock. 8   | and.   | Show   |
| 554 - 925  | water sun   | et in dri   | lling -ci, so  | il, clay   | Eller Tel  | and cha  | racter   | of w   | ater-  |
|  | pine augi   | epth at v   | on diagram ch<br>lling -ei, so<br>which water i<br>trata and hei   | s found, t   | nickness   | , wises i  | in well  |  |  |
|  |   |   |  |  |  |  |  |  | ===-   |
|  | •   | Size of   | rata and hel<br>Size & Weigh   | it From  | To   | Pri  | Tronkii  | rom.   | To   |
| . <del> -</del>  |   | Drilled   | of Casir   | ng (feet)  | (feet)   | ize  | (T   | eet)   | (feet)   |
| <b></b> 1  |   | Hole  | -  | ~ \ \ \ \ \  |  |  | i.   | اسد  | Lar  |
|  |   |   | 311 9  | # 0  | 636  | 6" sla   | shes !   | 554  | 625  |
| <b>–</b> 1   |   | 2"  | 3" "   | "  |  |  | 1  |  |  |
|  |   |   |  | 1  | <b>\</b>   |  | - 1  |  |  |
|  |   |   |  | l i  | 1  |  | 1  |  |  |
| - I  |   | 1   |  | 1  | <u> </u> ======]   | ***  | =====  | etc=t  | *****  |
|  |   |   |  | 4=====   |  |  |  |  | feet.  |
| _ <b>_</b>   |   |   |  |  | ing well   |  |  |  |  |
|  |   | Static Wa   | ter Level fo   | r non-flow   | ing well   | <u></u>  |  |  |  |
|  |   | Shut-in I   | iter Level fo<br>Pressure for  | L'TOMTUR Me-   | **   |  | ol ne  | n min  |  |
|  |   | Shut-in I   | Pressure for<br>Vater Level  | flowing we.  | feet a   | te   | al. pe   |  | ute :  |
|  |   | Shut-in I   | Pressure for<br>Vater Level  | flowing we.  | feet a   | te   | al. pe   |  | ute :  |
|  |   | Shut-in I   | Pressure for<br>Vater Level<br>e in gal. per<br>ed Air pre   | flow<br>min. of f  | feet a<br>lowing w<br>Length   | rell3  | gal. pe  | hour<br>I shu  | toff.  |
|  |   | Shut-in I   | Pressure for<br>Vater Level<br>e in gal. per<br>ed <b>Air pre</b><br>(Gravel pag   | flow<br>flow<br>min. of f<br>saure<br>cking, ceme  | feet a<br>lowing w<br>Length   | rell 3<br>of Test<br>packers,  | gal. pe<br>5 gpm<br>type c   | hour<br>I shu  | toff,  |
|  |   | Shut-in I   | Pressure for<br>Vater Level<br>e in gal. per<br>ed <b>Air pre</b><br>(Gravel pag   | flow<br>flow<br>min. of f<br>saure<br>cking, ceme  | feet a<br>lowing w<br>Length   | rell 3<br>of Test<br>packers,  | gal. pe<br>5 gpm<br>type c   | hour<br>I shu  | toff,  |
|  |   | Shut-in I   | Pressure for<br>Vater Level<br>e in gal. per<br>ed <b>Air pre</b><br>(Gravel pag   | flow<br>min. of f  | feet a<br>lowing w<br>Length   | rell 3<br>of Test<br>packers,  | gal. pe<br>5 gpm<br>type c   | hour<br>I shu  | toff,  |
|  |   | Shut-in I   | Pressure for<br>Vater Level<br>e in gal. per<br>ed <b>Air pre</b><br>(Gravel pag   | flow<br>flow<br>min. of f<br>saure<br>cking, ceme  | feet a<br>lowing w<br>Length   | rell 3<br>of Test<br>packers,  | gal. pe<br>5 gpm<br>type c   | hour<br>I shu  | toff,  |
|  |   | Shut-in I   | Pressure for<br>Vater Level<br>e in gal. per<br>ed <b>Air pre</b><br>(Gravel pag   | flow<br>flow<br>min. of f<br>saure<br>cking, ceme  | feet a<br>lowing w<br>Length   | rell 3<br>of Test<br>packers,  | gal. pe<br>5 gpm<br>type c   | hour<br>I shu  | toff,  |
|  |   | Shut-in I   | Pressure for<br>Vater Level<br>e in gal. per<br>ed <b>Air pre</b><br>(Gravel pag   | flow<br>flow<br>min. of f<br>saure<br>cking, ceme  | feet a<br>lowing w<br>Length   | rell 3<br>of Test<br>packers,  | gal. pe<br>5 gpm<br>type c   | hour<br>I shu  | toff,  |
|  |   | Shut-in I   | Pressure for<br>Vater Level<br>e in gal. per<br>ed <b>Air pre</b><br>(Gravel pag   | flow<br>flow<br>min. of f<br>saure<br>cking, ceme  | feet a<br>lowing w<br>Length   | rell 3<br>of Test<br>packers,  | gal. pe<br>5 gpm<br>type c   | hour<br>I shu  | toff,  |
|  |   | Shut-in I   | Pressure for<br>Vater Level<br>e in gal. per<br>ed <b>Air pre</b><br>(Gravel pag   | flow<br>flow<br>min. of f<br>saure<br>cking, ceme  | feet a<br>lowing w<br>Length   | rell 3<br>of Test<br>packers,  | gal. pe<br>5 gpm<br>type c   | hour<br>I shu  | toff,  |
| -  |   | Shut-in I   | Pressure for<br>Vater Level<br>e in gal. per<br>ed <b>Air pre</b><br>(Gravel pag   | flow<br>flow<br>min. of f<br>saure<br>cking, ceme  | feet a<br>lowing w<br>Length   | rell 3<br>of Test<br>packers,  | gal. pe<br>5 gpm<br>type c   | hour<br>I shu  | toff,  |
| X  |   | Shut-in I<br>Pumping W<br>Discharge<br>How Teste<br>Remarks:  | Pressure for<br>Vater Level<br>e in gal. per<br>ed <b>Air pre</b><br>(Gravel pag   | flow<br>flow<br>min. of f<br>saure<br>cking, ceme  | feet a<br>lowing w<br>Length   | rell_3 n of Test backers, ell, other   | gal. pe<br>5 gpm<br>type c   | hour<br>I shu  | toff,  |
| X  |   | Shut-in I<br>Pumping W<br>Discharge<br>How Teste<br>Remarks:  | Pressure for<br>Vater Level<br>e in gal. per<br>ed <b>Air pre</b><br>(Gravel pag   | flow<br>flow<br>min. of f<br>saure<br>cking, ceme  | feet a<br>lowing w<br>Length<br>nting, p<br>oot at we<br>ng numbe  | rell 3<br>n of Testoackers,<br>ell, other of acc   | al. pe   | hour<br>of shu<br>llar p<br>rigate   | toff,<br>ertinen   |
| X  |   | Shut-in I<br>Pumping W<br>Discharge<br>How Teste<br>Remarks:  | Pressure for<br>Vater Level<br>e in gal. per<br>ed <b>Air pre</b><br>(Gravel pag   | flow<br>flow<br>min. of f<br>saure<br>cking, ceme  | feet a<br>lowing w<br>Length<br>nting, p<br>oot at we<br>ng numbe  | rell_3 n of Test backers, ell, other   | al. pe   | hour<br>of shu<br>llar p<br>rigate   | toff,<br>ertinen   |
| X X  |   | Shut-in I<br>Pumping W<br>Discharge<br>How Teste<br>Remarks:  | Pressure for<br>Vater Level<br>e in gal. per<br>ed <b>Air pre</b><br>(Gravel pag   | flow<br>flow<br>min. of f<br>saure<br>cking, ceme  | feet a<br>lowing w<br>Length<br>nting, p<br>oot at we<br>ng numbe  | rell 3<br>n of Testoackers,<br>ell, other of acc   | al. pe   | hour<br>of shu<br>llar p<br>rigate   | toff,<br>ertinen   |
| X X  |   | Shut-in I<br>Pumping W<br>Discharge<br>How Teste<br>Remarks:  | Pressure for<br>Vater Level<br>e in gal. per<br>ed <b>Air pre</b><br>(Gravel pag   | flow<br>flow<br>min. of f<br>saure<br>cking, ceme  | feet a<br>lowing w<br>Length<br>nting, p<br>oot at we<br>ng numbe  | rell 3 n of Test backers, ell, other er of accer  16   | gal. per 5 gpm type cer similares irri   | hour of shullar prigate  | toff,<br>ertinen   |
|  | N   | Shut-in I<br>Pumping W<br>Discharge<br>How Teste<br>Remarks:  | Pressure for<br>Vater Level<br>e in gal. per<br>ed <b>Air pre</b><br>(Gravel pag   | flow<br>flow<br>min. of f<br>saure<br>cking, ceme  | feet a<br>lowing w<br>Length<br>nting, p<br>oot at we<br>ng numbe  | rell 3 n of Test backers, ell, other er of accer  16   | al. pe   | hour of shullar prigate  | toff,<br>ertinen   |
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File No. 7352h Filed December 3, 1962 at 1:20 P. M. \$2.00 fee pd.

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Incille Godsey, deputy DECLARATION OF VESTED GROUNDWATER RIGHTS
Ulera and Recorder (Under Chapter 237, Montana Session Laws, 3761) E ENGINEER

County of POWDER HIVER, State of MONTANA, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

|     | •  |           |           |           |                      |          |        |
|-----|--|-----------|-----------|-----------|----------------------|----------|--------|
|     |  | Sec.      | Sec.      | Sec.      | Sec.                 | Sec.     | Sec.   |
|     | WELLS  | No. Y     | No. 2     | No. 3     | No. 4                | No. 5    | No. 6  |
| 2.  | Basis of<br>Beneficial Use                     | Spoole    | -84ock    | Stock     | Domestic             |          |        |
| 3.  | Date of use<br>How continuous                  | 1955      | -1959     | 1955      | -1953                |          |        |
| 4.  | Amount claimed                                 | 5 com     | 10gpa     | 20 gpm    | <del>- 6 gpa</del>   |          | - 31.  |
|     | Irrigated description_                         |           |           |           |                      |          |        |
| 5.  | Irrigation owner                               |           |           |           |                      |          |        |
| 6.  | Location Withdrawal means                      | NEINEL    | -Sidend - | miani –   | -100}1663;           |          |        |
| 7•  | Completion date                                | 2555      | 2)59      | 1955      | 1953                 |          |        |
| 8.  | Water depth table                              | 1101      |           |           |                      |          |        |
|     | Туре   | drilled - | -deliled- | drilled - | -drilled-            |          |        |
|     | Size & depth Estimated annual Amount withdrawn | i* = 250* | 2" » 9251 | 2* = 8601 | 3" <del>- 3501</del> |          |        |
| 11. | Other information                              |           |           | <u> </u>  |                      |          |        |
| 12. | Log, if available                              | <b>)</b>  |           |           |                      |          |        |
|     |  | 1         |           |           | :                    |          |        |
|     |  |           |           |           |                      |          |        |
|     |  |           |           |           |                      |          |        |
|     |  |           |           |           |                      |          |        |
|     |  |           |           |           | !<br>!               |          |        |
|     |  |           | <u> </u>  |           |                      | <u> </u> | 2 00 ) |

MONTANA) STATE OF 85. County of Powder River)

Signature of Owner

having first been duly sworn of dependent says that he appropriator and claimant of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person whose name is subscribed thereto, as the appropriator and claiment, that he knows the contents of said foregoing notice and that the matters and things therein stated are true. Subscribed and sworn to before me this

26th

day of Charlend Accessor

. 19 62 deputy

Powder River County Broadus, Montana

| 2.75233; calca, (2.75233; 19   | ODE                             | 1mp ;              |              | <del>Do-1</del> |              |         |          |  |  |  |  |  |  |
|--|---------------------------------|--------------------|--------------|-----------------|--------------|---------|----------|--|--|--|--|--|--|
| at   |                                 |                    |              |                 |              |         |          |  |  |  |  |  |  |
| County of PONDER RIVER, STATE OF HOWANA, have appropriated groundwater according to the Montana Laws in effect prior to January 1, 1962, as follows:   |                                 |                    |              |                 |              |         |          |  |  |  |  |  |  |
|  | 1 <del>-78-513   78-523  </del> |                    |              |                 |              |         |          |  |  |  |  |  |  |
|  |                                 | 11_                |              | 1               | 1 1          | 1       |          |  |  |  |  |  |  |
|  |                                 | 0 /                |              |                 |              | Saa     |          |  |  |  |  |  |  |
| ** ** * * * *  | Sen 21                          | Sec. 12            | Sec.         | Sec.            | Sec.         | Sec.    |          |  |  |  |  |  |  |
| WELLS Basis of   | No. 1                           | No. 2              | No. 3        | No. 4           | No. 5        | No. 6   |          |  |  |  |  |  |  |
| 2.Beneficial Use   | Stock                           | Stock              |              |                 |              |         |          |  |  |  |  |  |  |
| DATE DRILLED 3.How continuously used   | _1926                           | 1945               |              |                 |              |         |          |  |  |  |  |  |  |
| Amount Claimed<br>4.(gal. per minute)  | 177                             | 177                |              |                 |              |         |          |  |  |  |  |  |  |
| lerigated description  |                                 |                    |              |                 |              |         | _        |  |  |  |  |  |  |
| Irrigation owner Salvrigated acreage   |                                 |                    |              |                 |              |         |          |  |  |  |  |  |  |
| Location (40 acres)  | 2232                            |                    |              |                 |              |         |          |  |  |  |  |  |  |
| 6.Withdrawal means   | -1347412                        | <del>Dictage</del> | <del> </del> | -               |              |         | -        |  |  |  |  |  |  |
| 7.Completion dato.   | 7726                            | 10/1F              | <b>}</b>     | <u> </u>        |              |         | <b>-</b> |  |  |  |  |  |  |
| 8.Water depth table  | 1501                            | 201                |              |                 | <del> </del> |         |          |  |  |  |  |  |  |
| Type (drilled or dug)  | Ertliod-                        | untled.            | ļ            |                 |              |         |          |  |  |  |  |  |  |
| 9.Size & Depth Estimated annual  | 3"1701                          | 37-2251            | <del> </del> |                 |              |         |          |  |  |  |  |  |  |
| 10. amount withdrawn   | :31, 600                        | 100,000            |              |                 |              |         |          |  |  |  |  |  |  |
| IL.Other information   |                                 |                    |              |                 |              | <b></b> |          |  |  |  |  |  |  |
| 12.Log, if available   |                                 |                    |              |                 | <u> </u>     | <b></b> |          |  |  |  |  |  |  |
|  |                                 |                    |              |                 |              |         |          |  |  |  |  |  |  |
| .*   | ]                               | 110 T,003          | }            | }               | .,           |         |          |  |  |  |  |  |  |
| ·  | }                               |                    |              |                 | ,            |         |          |  |  |  |  |  |  |
|  | }                               |                    |              |                 |              |         | ĺ        |  |  |  |  |  |  |
|  | •                               | 1                  |              |                 |              |         | ĺ        |  |  |  |  |  |  |
| ·•   |                                 |                    | Į,           | }               |              |         |          |  |  |  |  |  |  |
|  | <u> </u>                        |                    |              |                 |              |         | Ì        |  |  |  |  |  |  |
| STATE OF MONTANA   | )                               | *                  | Signature    | of Owner:       | /s/ т. т     | A       |          |  |  |  |  |  |  |
| ) 53.  |                                 |                    |              |                 |              |         |          |  |  |  |  |  |  |
| I. J. Androws, Jr. & Date 10/1/22 Date Roberta Androws having first been duly sworn, deposes and says that he is of lawful age and is the appropriator and claimant of the order and water right mentioned in  |                                 |                    |              |                 |              |         |          |  |  |  |  |  |  |
| the foregoing Declaration of Vested Groundwater Rights and the person whose name is sub-<br>scribed thereto, as the appropriator and claimant, that he knows the contents of said<br>foregoing notice and that the matters and things therein stated are true.<br>Subscribed and sworn to before me this |                                 |                    |              |                 |              |         |          |  |  |  |  |  |  |
| 30th, day of December  | , 19 <u>6</u>                   | 3•                 |              |                 |              |         |          |  |  |  |  |  |  |

Clark & Recorder, Fewder Riber County, Broadus, Montana #\_74986 . Filed, STATE OF MONTANA Twp \_\_\_S, Rge ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER CEIVED \$2.00 fee paid DECLARATION OF VESTED GROUNDWATER RIGHTS DEC 23 1963 Clerk and Recorder (Under Chapter 237, Montana Session Laws, 1961) BARTE ENGINEER Chadron, Nebraska Reits & Crites County of POWDER RIVER, State of MONTANA, have appropriated groundwater according to the Montana Laws in effect prior to January 1, 1962, as follows: **√ 7-52** 1-52 7-52 / 7-52 -7-53 7-53 • 26 15 22 85 No. 7 10 No. 8 No. 7 No. 728 No. 311 No. 39 WELLS domestic Basis of stock & stock stock stock stock eteck 2. Beneficial Use unknown 1951 mimmon unicrown unknown **Median** DATE OF USE constant constant constant ecnetest. constant - constant How continuous Amount claimed 5 3 3 (gal. per minute) Irrigated description Irrigation owner 5. Irrigated acreage REDE NAME BORE floring Hodne Aoring Andne flowing Closing-Withdrawal means unknoun unknowa 1951 unicocum unimont unknoun Completion date -0--0--0-\_0\_ -∆-8. Water depth table drilled deilled drilled drilled drilled drilled. Type (drilled or dug) 2" x 650° unknown unknown vizilenovin vanienoses unicooun 9. Size & depth Estimated annual 10. Amount withdrawn 11. Other information All wells. unless appointed, were drilled prior to parchase 12. Log, if available in 1939.

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STATE OF MONTANA) Signature of Owner

County of Powder River)

Edits and Crites, by P. A. Reita

having first been duly sworn, deposes and says that he is of lawful age and is the appropriator and claimant of the order and water right mentioned in the foregoing Declaration of Vested Groundwater Rights and the person whose name is subscribed thereto, as the appropriator and claimant, that he knows the contents of said foregoing notice and that the matters and things therein stated are true

Subscribed and sworn to before me this \_\_\_\_\_\_\_ day of

deputy